

**First Sunday in Lent – March 5, 2017**

**8:00 A.M. - HOLY EUCHARIST**

Introit Psalm: 91. 1-8	p. 448
Collect for Purity	p. 67
Kyrie	p. 70
Collect for Lent 1	p. 140
Collect for Ash Wednesday	p. 138
The Epistle	p. 140
Gradual Psalm: 91. 9-16	p. 448
The Holy Gospel	p. 141

**9:15 A.M. – MORNING PRAYER**

Psalm: 38	p. 377
First Lesson: Genesis 13.	(Pew Bible page 14)
Second Lesson: St. Matthew 9. 1-17	(Pew Bible page 777)

**10:00 A.M. – MORNING PRAYER**

The Sentences	pp. 1-3
The Hymn: <b>8</b> (Mozart)	
The Exhortation	p. 4
The General Confession and the Lord's Prayer	p. 4
The Venite, Exultemus Domino	p. 6
Psalm 38	p.377
The First Lesson: 2 Corinthians 6. 1	p. 140
The Benedicite, Omnia Opera	p. 26
The Second Lesson: St. Matthew 4. 1	p. 141
The Benedictus	p. 9
The Apostles' Creed	p. 10
The Collects of the Day	pp. 140, 138
The Collects for Peace and Grace	p. 11
Hymn: <b>110</b> (Lew Trenchard)	
The Sermon	
The Hymn to Receive the Offering: <b>105</b> (St. Bees - 106)	
The Closing Prayers	pp. 12- 15
Recessional Hymn: <b>786</b> (Calvary)	

*Please join us for coffee and tea in the Hall*

**5:00- P.M. EVENING PRAYER**

Psalm: 32, 36	p. 366, 373
First Lesson: Genesis 8.	(Pew Bible page 10)
Second Lesson: St. Mark 14. 1-26	(Pew Bible page 816)

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of John Dingwell*

*“Let us remember before God the faithful departed.”*

*Elmer Scott, Paulette Collrin, Ellery Underhill, Gordon Lutz, Larry Hutchinson, Ed Strugnell*

*A donation has been made to the Memorial Fund to the Glory of God and in loving memory of Bill Hodgson.*

*Amongst the faithful departed, we remember Sergeant Peter Chanler of this parish who died March 10<sup>th</sup>, 1941. He is honoured in England and awaits with us the Lord's return and the Resurrection at the Last Day.*

**This Week in the Parish**

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Today</b>	Compline	8:00 pm
<b>Tuesday</b>	Bible Study ( <i>Rectory</i> )	10:00 am
	Bible Study ( <i>Camden</i> )	1:30 pm
	Men's Bible Study ( <i>Ladies Parlour</i> )	7:00 pm
<b>Wednesday</b>	Re-Connect Drop In	1:00 pm
	Choir	7:00 pm
	<b>Holy Communion</b> ( <i>Chapel</i> )	6:00 pm
<b>Thursday</b>	<b>Holy Communion</b> ( <i>Chapel</i> )	10:00 am
<b>Friday</b>	Stations of the Cross ( <i>Chapel</i> )	7:00 pm
<b>Saturday</b>	Peeling	8:30 am
<b>Sunday</b>	Community Dinner	4:00 pm

Vestry Duty – Rozbeh Ziaee  
Greeters – Brenda Tays & Betty Lou Wilbur

*"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world." 1 John 2. 15,16*

*Happy Birthday to Ruth Ayles who celebrated her 102<sup>nd</sup> birthday on Friday March 3rd!*

Welcome to **Douglas Painter** who is celebrating Holy Eucharist at 8am this morning. The Rector is away on a military exercise and returns Friday. **In the event of a pastoral emergency, please call: the Church Office (855-5209); the Rectory (389-3516); Fr. Norm Dupuis (386-1324).** Rev. Painter will also be celebrating the Holy Eucharist on Wednesday evening at 6pm and Thursday at 10am.

**Many, many thanks** to all those who assisted with the pancake supper on Shrove Tuesday. Terrific job!

Please note that **the Order for Compline** (page 722, BCP) will be prayed in the Chapel each Sunday evening through Lent, **beginning tonight.** This beautiful, last Service of the day is 30 minutes in length and is prayed by candlelight to remind us of the Light of Christ which dispels all the darkneses of our lives.

A **Bible Study** with the Rev. Norm Dupuis will begin this **Tuesday, March 7<sup>th</sup> at 1:30 pm in the Camden Chapel.** For more information please contact the Office at 855-5209.

The **Men's Bible Study** continues this Tuesday evening at 7 pm in the Ladies Parlour. Should there be any question about the weather, please call Nick Stam at 576-9042.

On **Wednesdays** in the **Lenten Season**, after Evening Prayer, crackers,cheese tea and coffee will be served at 5:30 pm; and then, at **6:00pm** a celebration of **Holy Eucharist** in the Chapel.

The **Lenten Ember Days** are **Wednesday, Friday and Saturday** this week. These are days of special prayer for the ministry of the Church.

Please note that the one half hour devotion, **Stations of the Cross**, is prayed each Friday through Lent in the Chapel. We pray this devotion while kneeling in the Chapel pews. However, in Jerusalem the custom is to walk the Via Dolorosa (the route which Christ is believed to have followed from Pilate's judgment hall to Calvary, the site of his Crucifixion). Some churches imitate this "walk" by praying the Stations as they walk around the aisles of the Church. Please join us if you can.

## St. George's Anglican Church

Church Office: 855-5209 Fax: 388-4866

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

**The Reverend Chris VanBuskirk - 389-3516**

### First Sunday in Lent – March 5, 2017



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 am – 1 pm, please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest	Rev. Dr. Dan Goodwin	danielcorey.goodwin@gmail.com
Deacon	Rev. Norm Dupuis	386-1324

## The Rector's Corner

The season of Lent begins with the memory of (our)...mortality, the symbolism of dust. On Ash Wednesday, Christians are marked with the sign of the man of dust. Looking foolish, with ashes on our foreheads, we confront our own mortality in the midst of a culture which tries to deny death's reality. The mark of dust identifies us as foolish. Yet the sign is also the sign of the cross of the crucified and risen Christ, and so it speaks also of glory. Here too there is contradiction and contrast.

As Lent begins, the temptations of Jesus are set before us in the liturgy. Jesus goes into the wilderness, the place of desolation, of struggle, of trial. He enters not only the actual physical waste land but also the wilderness of tradition of Israel, the world of temptation and trial, of Massah and Meribah, of murmuring and infidelity. The exodus of Jesus begins in the wilderness. And this too exposes the folly of this life. How much easier it would have been to succumb to those classic temptations. Jesus is shown as a human figure, One who wept and was tired, who hungered and thirsted. Yet the temptations are a microcosm not only of those which occurred throughout his life...but also of temptations which occur constantly in the life of Christ's disciples.

First, there is the temptation to turn stones into bread. Jesus is confronted by the temptation to acquire economic power to choose the path of an economic provider, one who satisfies the demand for food and material provision. People would turn to him as the great provider. Against this he insists that human beings do not live by bread alone but by the word of God. The second temptation is to cast himself down, to perform a miracle, to assert spiritual power, using his spiritual resources to attract support and devotion and to manipulate people, to be a wonder worker. In response to this, he insists that spirituality is not about testing God but rather about testing motives. Thirdly, Jesus confronts the temptation to acquire political power in exchange for idolatrous worship. He could become a political autocrat. Against this he asserts the absolute claim of the transcendent God. Each temptation is a call to accept power.

Jesus recognises that power and rejects it as a personal possession. Instead he offers that power to a community, the community which

is to be Christ spread abroad and disseminated, a community which will be a source of nourishment, a site for miracles, and a political force in the world. And in fact this is precisely what the Church became within a short time: a storehouse of both spiritual and material food; a place where great and mighty wonders were seen; and a subversive force which was to undermine the power of the Roman imperium. So instead of turning stones into bread, Jesus created a Eucharistic community which offered bread for the world. Instead of performing a miracle, a spectacular display of power, he created a community of spiritual power. And instead of seeking a dictatorial imperialism, he created a community committed to values of equality and sharing to work as a subversive and transforming force within the structures of worldly power. From: We Preach Christ Crucified by Kenneth Leach

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The **imposition of ashes** will be available in the Chapel next **Sunday, March 12<sup>th</sup>**, after the 10 am Eucharist, for those who were not able to attend the Ash Wednesday Services.

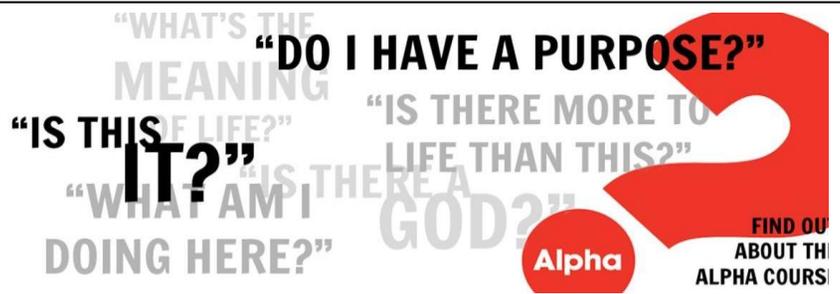
**Peelers** are needed Saturday morning and on Sunday there is a need for both **Servers and Clean-up**. Please sign the sheet in the Entry.

**St. George's needs bell ringers!!** We have 3 bells. As the "Tour of St. George's Church" book says the large and small ones are dated AD 1884 while the middle bell is dated AD 1885. They were originally installed in the second St. George's Church and dedicated on the 9<sup>th</sup> Sunday After Trinity, August 2, 1885. If you are interested in becoming a bell-ringer, **please contact the Church Office by Friday March 17<sup>th</sup>**.

**Our Daily Bread** for March, April and May are available at the back of the Church.

**St. Andrew's Anglican Church** (105 Elmwood Drive) is having a Pancake Supper on **Saturday, March 11<sup>th</sup> from 4:30 – 6:30 p.m.** Includes: Pancakes, maple syrup, sausage, baked beans, dessert, coffee and tea. Cost \$8.00 for Adults; and \$3.50 for Children (12 and younger).

The **Vestry** is planning to meet on **April 8<sup>th</sup>** in Shediac Cape for a "**Visioning Day**" directed by Ken Neilson, the Parish Development Officer. Please pray for this day. Thanks!



The ALPHA COURSE, scheduled to begin at St. George's on Monday evening, April 24<sup>th</sup>, tackles these questions using a nightly video and a discussion period in small groups:

*Who is Jesus? Why did Jesus die? How can I be sure of my faith?*

*Why and how should I read the Bible? Why and how do I pray?*

*How does God guide us? Who is the Holy Spirit? Does God heal today? What about the Church?*

Volunteers are needed for a variety of tasks, please, as Greeters, Prayer Team, the Food Team (food prep, servers, and clean up). Volunteers are also encouraged to join in the ALPHA Course. If you are interested in helping, please sign one of the volunteer lists in the Main entry. Thank you!

**Grief-Share** will begin at **First Baptist Church** on **Tuesday March 21<sup>st</sup>**. To register please call 857-1113 or email [info@firstmoncton.com](mailto:info@firstmoncton.com).

**Silent Auction & Dessert Extravaganza** - at St. John's United Church on Thursday, March 16 & Friday, March 17. **Silent Auction:** Thursday 9 am-9 pm; Friday 9 am-5 pm. **Dessert + Tea or Coffee:** Thur. 2-4 & 7-9 pm; Friday 2-4 pm. Eat-in or take-out. 5.00/serving.



## Lenten Schedule

**Tuesdays:** 10:00 a.m. Bible Study at The Rectory

1:30 p.m. Bible Study at Camden Terrace/People's Park Tower

7:00 p.m. Bible Study for Men in the Ladies Parlour

**Wednesdays:** 6:00 p.m. - The Holy Eucharist (Chapel)

**Thursdays:** 10:00 a.m. – The Holy Eucharist (Chapel)

**Fridays:** 7:00 p.m. - Stations of the Cross (Chapel)

Throughout the Lenten Season a handout will be available at the back of the Church. These will consist of short excerpts from sermons or poems written by the Church Fathers or later Anglican scholars. This week's is Sermon 71 from St. Leo, Bishop of Rome (440-461 AD) on the forty days of Lent. Enjoy!

**An Invitation to all men in our Deanery Parishes:**

***An Evening with Bishop David Edwards***



**Hosted by the Men's Club at St. John the Baptist**

Monday March 20<sup>th</sup>, 2017 at 6pm

Ham & Scalloped Potato Dinner \$10

Location: Parish Hall (28 Woolridge Street)

**If you plan on attending we need to know! Please call the Parish of Riverview at #386-7431 to register or by email at [revbrentham@gmail.com](mailto:revbrentham@gmail.com) and don't forget to help spread the word in your parish.**

*All proceeds to support St. Michael's Youth Conference which is held every summer at Camp Wildwood just south of Bouctouche.*