

Lent 2 – March 12, 2017
8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 25. 1-7	p. 358
Collect for Purity	p. 67
Kyrie	p. 70
Collects for the day	p. 143, 138
The Epistle	p. 144
Gradual Psalm: 123	p. 498
The Holy Gospel	p. 144

9:15 A.M. – MORNING PRAYER

Psalm: 51	p. 394
First Lesson: Genesis 18. 1-15	(Pew Bible page 17)
Second Lesson: St. Luke 15. 11-end	(Pew Bible page 840)

10:00 A.M. –HOLY EUCHARIST

Introit Psalm – sung *Call to remembrance thy tender compassion and mercy, O Lord, and thy loving kindnesses towards us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted. Let me not be confounded. Glory be....*

Hymn: 724 (Jewels)	
The Collect for Purity	p. 67
Kyrie	p. 70
Collects for the Day	p. 143, 138
The Epistle	p. 144
Gradual Psalm: 123	p. 498
The Holy Gospel	p. 144
The Nicene Creed	p. 71
Hymn before the Homily 382 (Martyrdom)	
Homily	
Offertory Hymn: 779 (What a Friend)	
Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving and Consecration	p. 78, 82
Hymns during Communion: 247 (Eisenach); 236 (Dolomite Chant); 238 (St. Flavian)	
The Lord's Prayer	p. 85
<i>(The Gloria in Excelsis p. 86 is omitted during the Lenten Season)</i>	
Recessional Hymn: 107 (St. Botolph - 493)	

Following the 10 A.M. Service, the imposition of the Ashes will be made available to anyone who wishes to receive it in the Lady Chapel.

Please join us for coffee and tea in the Hall.

5:00- P.M. EVENING PRAYER

Psalm: 130, 131, 134	p. 502, 503, 504
First Lesson: Genesis 9. 1-17	(Pew Bible page 11)
Second Lesson: St. Mark 14. 27 – 52	(Pew Bible page 817)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Kenneth Douglas Stockall, Isa Reid, Helen MacDonald, Judith Rockwell, Charles, Edith, Don Edward and Lillian Spinney, Mary Spinney

“Let us remember before God the faithful departed.”
Margaret Spurrell, Gilbert Bowness

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Today	Community Dinner	4:00 pm
	Compline	8:00 pm
Monday	ReConnect meeting	10:00 am
	Scouts	7:00 pm
	Vestry	7:00 pm
Tuesday	Bible Study (Rectory)	10:00 am
	Bible Study (Camden)	1:30 pm
	Willing Workers	2:00 pm
	Beavers	6:30 pm
	Men's Bible Study (Ladies Parlour)	7:00 pm
Wednesday	Holy Communion (Camden)	10:00 am
	Re-Connect Drop In	1:00 pm
	Holy Communion (Chapel)	6:00 pm
	Cubs	6:30 pm
	Choir	7:00 pm
Thursday	Holy Communion (Chapel)	10:00 am
Friday	Stations of the Cross (Chapel)	7:00 pm

Vestry Duty – Rozbeh Ziaee Greeters – Bernice and Linus Coady
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Please note that **the Order for Compline** (page 722, BCP) will be prayed in the Chapel each **Sunday evening at 8 pm** through Lent, This beautiful, last Service of the day is 30 minutes in length and is prayed by candlelight to remind us of the Light of Christ which dispels all the darkneses of our lives.

Vestry will meet Monday, March 13th at 7pm.

The **Willing Workers** will meet **Tuesday March 14th**, at 2 pm in the Ladies Parlour.

On **Wednesdays** in the **Lenten Season**, after Evening Prayer, crackers,cheese tea and coffee will be served at 5:30 pm; and then, at **6:00pm** a celebration of **Holy Eucharist** in the Chapel.

Please note that the one half hour devotion, **Stations of the Cross**, is prayed each **Friday at 7pm**, through Lent in the Chapel. We pray this devotion while kneeling in the Chapel pews. However, in Jerusalem the custom is to walk the Via Dolorosa (the route which Christ is believed to have followed from Pilate's judgment hall to Calvary, the site of his Crucifixion). Some churches imitate this "walk" by praying the Stations as they walk around the aisles of the Church. Please join us if you can.

The **Holy Eucharist** will be celebrated next **Sunday, March 19th at 5pm.**

The **Hymn Sing** is next Sunday, **March 19th at 7pm.**

Grief-Share will begin at **First Baptist Church** on **Tuesday March 21st**. To register please call 857-1113 or email info@firstmoncton.com

Easter Memorials – If you would like to place an Easter Memorial in the bulletin, could you please call the Church Office at 855-5209 no later than Monday, April 10th. Please mark your donation clearly whether it is for the Memorial Fund, Community Meals, or for Flowers. Thank you!

The **Vestry** is planning to meet on **April 8th** in Shediac Cape for a "**Visioning Day**" directed by Ken Neilson, the Parish Development Officer. Please pray for this day. Thanks!

The updated **news** from **Philip and Martin Stam** is just outside the elevator in the Church Hall.

St. George's Anglican Church

Church Office: 855-5209 Fax: 388-4866

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Reverend Chris VanBuskirk - 389-3516

Lent 2- March 12, 2017



“O woman, great is thy faith: be it unto thee even as thou wilt.”

Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9:00 a.m. – 1: 00 p.m., please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest	Rev. Dr. Dan Goodwin	danielcorey.goodwin@gmail.com
Deacon	Rev. Norm Dupuis	386-1324

The Rector's Corner

A faith which seeks only to explain pain, and does not help people to share it and to overcome its destructive terrors, is a superficial faith which cannot carry us through experiences of profound anguish and desolation. In times of crisis it will be found wanting and cast aside. As Bonhoeffer said, 'only a suffering God can help'.

Many people have said that without their faith in Christ crucified, life would be meaningless, its cruelty and suffering inexplicable and unbearable. That is why the Cross speaks to people and inspires people, comforts and transforms them, without their at all understanding what is happening. This is particularly true for many people who are sick and poor and who find in the crucified Christ a source of life and hope.

So at the heart of the life of the Christian community is the preaching of the crucified God. It is primarily an act of proclamation, not elucidation. And this preaching is, at least, the proclamation that the healing of pain is a process within the heart of God; and that it is therefore a process which contains the seeds of victory. It is the rejection of a god who is beyond pain and feeling: the remote, impersonal 'god of the philosophers'. It is a rejection too of the belief that the world's pain is beyond healing. There must have been a Calvary in the heart of God before it was planted on the hill of Golgotha. The need for the Cross can only be located within the nature of God if that Cross is to be truly redemptive. God could only have suffered on the Cross if God was already that sort of God, a passionate, suffering God.

To speak of the suffering God is dangerous language, and we need to beware of any tendency to glorify suffering and to forget that suffering is bad, that God is opposed to suffering and seeks to end it, and that Jesus was not abandoned but supported by God throughout the anguish of the passion and death. Yet, in spite of these qualifications, such language is demanded of us by the truth to which we bear witness. God on the Cross means God in pain, God in distress, a suffering God. Only the suffering God can help.

From medieval times to the present there has been a stress on the importance of physical wounds, the agony and the anguish, the

human suffering of the human Jesus. Medieval crucifixes are often full of blood and mess...Nevertheless we should not be too quick to condemn or ridicule this need for comfort. There is an important truth here about our need to trust in the blood, in the achievement of Jesus, and not to go on wallowing in unnecessary pain. Jesus came to remove burdens from us, and it is an important task of the preacher to help lift these burdens from people's backs and set them free.

God bears in His heart all wounds. So desperate and dark is our situation that God must enter it if it is to be transformed into a place of healing. ...It is not just that God was in the person of the wounded Christ but that his wounds are our wounds, that he suffered and died as our representative. So his pain is ours, our pain is His. That is the point of Paul's tremendous claim: 'I have been crucified with Christ...I carry the marks of Jesus branded on my body' (Galatians 2.20, 6.17).
From, We Preach Christ Crucified by Kenneth Leach

An Invitation to all men in our Deanery Parishes:

An Evening with Bishop David Edwards



Hosted by the Men's Club at St. John the Baptist

Monday March 20th, 2017 at 6pm

Ham & Scalloped Potato Dinner \$10

Location: Parish Hall (28 Woolridge Street)

If you plan on attending we need to know! Please call the Parish of Riverview at #386-7431 to register or by email at revbrentham@gmail.com and don't forget to help spread the word in your parish.

All proceeds to support St. Michael's Youth Conference which is held every summer

at Camp Wildwood just south of Bouctouche.

"Have courage and do not fear the assaults of the devil. Remember this forever; it is a healthy sign if the devil shouts and roars around your conscience, since this shows he is not inside your will" Padre Pio

Elected at Annual Meeting

Wardens

Stan Balch
Sheila Searle

Vestry

Iris Colford	Marilyn Crossman-Riel
Marilyn Hayre	Noel Eustace
Bonnie Jones	Linus Coady
Cliff Reid	Rozbeh Ziaee
Martin Stam	Dianne Dallaire
Marthe Gradon	

Synod

Nick Stam Bill Ross Fran Devost-Cormier

Alternates

Kelly VanBuskirk Martin Stam Cheryl Reid
Rozbeh Ziaee Diba Mirzaee

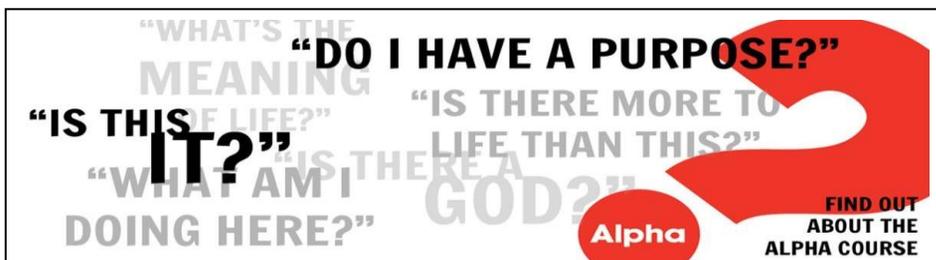
Stepping into Evangelism: Together workshops Together offers an interactive approach for followers of Jesus Christ to learn and see how they can easily share their faith with those around them

Workshops will be led by Bishop David Edwards and Shawn Branch, National Director of Threshold Ministries. The Moncton date is May 6th at St. Philip's from 9:30 to 4:00 pm. The cost is \$20 for the workbook and lunch (or as you are able to pay). Register online from the diocesan events anglican.nb.ca/events/ or call, Cheryl, the bishop's secretary at 506-459-1801 (ext. 223)

Central United Church presents **the Movie Made In Dagenham** (R rated) Thursday, **March 16 @ 7pm**. Movie and snacks are free of charge. Come and bring a friend. Staring Sally Hawkins who portrays Rita O'Grady, the leader of the 1968 strike by 187 sewing machinists which led to the advent of the Equal Pay Act. Working in impoverished conditions for long hours, the women at the Ford plant finally lose their patience when they are reclassified as "unskilled". With humour and courage they take on their corporate paymasters, and finally the government itself.

St. George's needs bell ringers!! We have 3 bells. As the "Tour of St. George's Church" book says the large and small ones are dated AD 1884 while the middle bell is dated AD 1885. They were originally installed in the second St. George's Church and dedicated on the 9th Sunday After Trinity, August 2, 1885. If you are interested in becoming a bell-ringer, **please contact the Church Office by Friday March 17th.**

1st Moncton-St.George's Scouts in partnership with **The Basement Players Inc** present the comedy "The Trouble with Being Tucker Dowt" on **Saturday April, 8th, at 7:30 pm** in the Church Hall. Tickets are **\$10.00 for adults, \$5.00 for children** 12 and under. All proceeds will be donated to the Kidney Foundation of Canada Atlantic Region. A free will offering will be accepted at the Scouts dessert table during the intermission, in support of their Canadian Jamboree Trip. For tickets call 386-1269 or 380-4241.



The graphic features a large red question mark on the right side. To its left, several questions are listed in a faded, grey font: "WHAT'S THE MEANING OF LIFE?", "IS THERE MORE TO LIFE THAN THIS?", "WHAT AM I DOING HERE?", "IS THERE A GOD?", and "DO I HAVE A PURPOSE?". The word "Alpha" is written in white on a red oval background. Below the question mark, the text "FIND OUT ABOUT THE ALPHA COURSE" is written in white on a red background.

The ALPHA COURSE, scheduled to begin at St. George's on Monday evening, April 24th, tackles these questions using a nightly video and a discussion period in small groups:

Who is Jesus? Why did Jesus die? How can I be sure of my faith?

Why and how should I read the Bible? Why and how do I pray?

How does God guide us? Who is the Holy Spirit? Does God heal today? What about the Church?

Volunteers are needed for a variety of tasks, please, as Greeters, Prayer Team, the Food Team (food prep, servers, and clean up). Volunteers are also encouraged to join in the ALPHA Course. If you are interested in helping, please sign one of the volunteer lists in the Main entry. Thank you!