

**The Second Sunday in Passiontide Commonly called
PALM SUNDAY – April 9, 2017**

8:00 A.M. HOLY EUCHARIST

The Blessing and Distribution of the Palms
Introit Psalm 118 vs.19-29 p. 484
Collect, Epistle p. 150
Gradual Psalm 22 vs. 12-21 p. 355
Gospel (in parts)

9:15 A.M. MORNING PRAYER

Psalm 23, 24 p. 356
First Lesson: Exodus 11 (Pew Bible page 61)
Second Lesson: Matthew 26 (Pew Bible page 796)

10:00 A.M. HOLY EUCHARIST

The Solemn Procession of Palms in Honor of Christ the King

The Blessing and Distribution of the Palms
Hymn: **619** Palms of Glory (Culbach)
The Reading of the Gospel p. 96
The Procession with Blessed Palms
V/ Let us go forth in peace.
R/ In the name of the Lord. Amen
Hymn: **130** - All Glory, Laud and Honor (St. Theodulph)

Station at the Rood Screen

V / When the people heard that Jesus was coming to
Jerusalem, they went forth to meet him.
R/ With branches of palms: Hosanna, they cried, in the
highest.
V/ The Lord be with you.
R/ And with thy spirit

Let us pray.

*O Lord Jesu Christ, Our King and Redeemer, to whose honor we,
bearing these branches, have sung our solemn praises; mercifully
grant; that wheresoever these branches may be carried, there the
grace of thy benediction may descend, and, all the wickedness and
craft of the devil being done away, thy right hand may protect those
whom thou has redeemed: who livest and reignst world without end.*

Summary of the Law p. 69
Collect and the Epistle p. 150
Gradual Psalm 22 vs.12-21 p. 355
Gospel (In parts)

The Creed p. 71
The Homily
Offertory Hymn: **767** (Beneath the Cross)
Confession, Absolution p. 78
Thanksgiving & Consecration p. 78
“Agnus Dei”
Hymns during Communion: **586** (St. Agnes) **523** (Walton)
The Lord’s Prayer and Blessing
Closing Hymn: **131** Ride On! (Winchester New)

Please join us for Coffee and Conversation in the Hall

5:00 P.M. EVENING PRAYER

Psalm 118 p. 483
First Lesson: Isaiah 52: 13–53 end (Pew Bible page 602)
Second Lesson: Luke 19: 29-end (Pew Bible page 845)

*The Sanctuary Lamp burns this week to the Glory of God and in
Loving Memory of Alex Roberts, Frank Roberts*

*Let us remember before God the faithful departed
Reginald Jeffery, Phyllis Mason, Holly Reicker, Janet Reicker,
Patricia Douthwright, Helen Keirstead*

*The palms for Palm Sunday are given to the Glory of God and in
Loving Memory of Jennifer Claire Barnes
from her parents Tom and Ruth Barnes.*

*Amongst the faithful departed, we remember Corporal James
Parkinson, of this parish who died April 10th, 1917. He is buried in
France and awaits with us the Lord’s return and the Resurrection at
the Last Day.*

Vestry Duty – Stan Balch Greeters – Linus & Bernice Coady
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Please pick up your Easter letter in the main Entry!



St. George's Anglican Church

Church Office: 855-5209 Fax: 388-4866

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Reverend Chris VanBuskirk - 389-3516

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M.** and **5:00 P.M.** Monday – Thursday, respectively. For Good Friday see below. In addition:

Holy Monday, April 10

6:00 p.m. Holy Eucharist

Holy Tuesday, April 11

6:00 p.m. Holy Eucharist

Holy Wednesday, April 12

6:00 p.m. Holy Eucharist

Maundy Thursday, April 13

10:00 a.m. Holy Eucharist

7:00 p.m. Holy Eucharist, Removal of Sacrament to Altar of Repose and Stripping of Altar,

9:00 p.m. The Watch begins in the Chapel

Good Friday, April 14

9:15 a.m. Way of the Cross leaving from City Hall and proceeding to Saint George's

10:00 a.m. Morning Prayer, Litany and Ante-Communion

12:30 p.m. The Litany and Ante-Communion at Camden Terrace

5:00 p.m. Evening Prayer

Holy Saturday, April 15

10:00 a.m. Morning Prayer

5:00 p.m. Evening Prayer

8:30 p.m. The Easter Vigil at St. George's and following the Service, the Resurrection Party at the Rectory

Easter Day, April 16

8:00 a.m. Holy Eucharist

9:00 a.m. Easter Breakfast

9:15 a.m. Morning Prayer

10:00 a.m. Procession and Holy Eucharist

5:00 p.m. Evening Prayer

The Second Sunday in Passiontide Commonly called PALM SUNDAY – April 9, 2017



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest	Rev. Dr. Dan Goodwin	danielcorey.goodwin@gmail.com
Deacon	Rev. Norm Dupuis	386-1324

The Passion Of Our Lord Jesus Christ According to Saint Matthew



N. Jesus, when he had cried again with a loud voice, gave up the spirit. And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

C. **Truly, this was the son of God.**

Please fill in the registration form for ALPHA found on the green insert in the bulletin and place it in the box in the Entry. Scissors are beside the box if needed. Thank you!

The **Willing Workers** will meet Tuesday **April 11th at 2pm.**

Central United Church presents the Movie *The Intern*, starring Robert DeNiro and Anne Hathaway in The Community Peace Centre Forum, Thursday, April 20 @ 7PM. Movie and snacks are free of charge.

Chicken Salad Take-Out Supper – St. John’s United Church, Saturday, **April 29th** Chicken & Potato Salads, Coleslaw, Roll, & Dessert - \$10.00 each - COD orders accepted Pick up between 1:30-3:00 p.m. (use Karing Kitchen entrance) Delivery in Moncton-Riverview-Dieppe areas from 2:00-5:00 p.m.

As we mark the **100th anniversary of the Battle of Vimy Ridge**, it is a good time to announce two upcoming viewings of the **film and scrapbook of St. George’s Honour Roll**. These were recently completed by Debbie and Barb MacDonald. They tell the story of those from St. George’s who were killed in action in the Boer War and First and Second World Wars. You will not see anything as moving as these presentations, and I highly commend them to you:

- On the occasion of St. George’s Day – **Thursday, 20 April** at 11:15 AM in the Hall
- On the occasion of St. Alban’s Day – **Sunday, 18 June** at 12:15 PM in the Ladies’ Parlour

Note: The parts read by the Narrator (N) are in ordinary type: the words of our Lord, ✠ read by another voice are in italics: the words of others, read by the whole congregation **C are in bold face type.**

N. When the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

C. **I have sinned, in that I have betrayed the innocent blood.**

N. And they said,

C. **What is that to us? See thou to that.**

N. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

C. **It is not lawful for to put them into the treasury, because it is the price of blood.**

N. And they took counsel, and bought with them the potter’s field, to bury strangers in. Wherefore that field was called, the field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter’s field, as the Lord appointed me.)

N. And Jesus stood before the governor; and the governor asked him, saying,

C. **Art thou the King of the Jews?**

N. And Jesus said unto him,

✠ *Thou sayest.*

N. And when he was accused by the chief priests and elders, he answered nothing. Then saith Pilate unto him,

C. **Hearest thou not how many things they witness against thee?**

N. And he gave them no answer, not even a single charge, insomuch that the governor marveled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

C. Whom will ye that I release unto you? Barabbas or Jesus which is called the Christ?

N. For he knew that for envy they had delivered him. And while he was sitting on the judgment-seat, his wife sent to him, saying,

C. Have nothing to do with that just man, for I have suffered many things this day in a dream because of him.

N. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them,

C. Which of the two will ye that I release unto you?

N. They said,

C. Barabbas.

N. Pilate saith unto them,

C. What shall I do then with Jesus which is called the Christ?

N. They all say unto him,

C. Let him be crucified.

N. And the governor said,

C. Why, what evil hath he done?

N. But they cried out the more, saying,

C. Let him be crucified.

N. When Pilate saw that he could prevail nothing, but that the tumult increased, he took water, and washed his hands before the multitude, saying;

C. I am innocent of the blood of this just person: see ye to it.

N. Then answered all of the people, and said,

C. His blood be on us, and on our children.

N. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

N. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head. And a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

C. Hail, King of the Jews.

N. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

N. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying,

C. Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross.

N. Likewise also the chief priests mocking him, with the scribes and elders, said,

C. He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

N. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

✠ *Eli, Eli, lama sabachthani?*

N. That is to say,

✠ *My God, my God, why hast thou forsaken me?*

N. Some of them that stood there, when they heard that, said,

C. This man calleth for Elijah.

N. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said,

C. Let be, let us see whether Elijah will come to save him.

Rector's Corner

There is a memorial window on the north aisle to those from this parish who died in the First World War. In his commentary Archdeacon Alexander said, "You'll notice it is a stem of lilies surrounding a scroll bearing the name of each of the boys who laid down their lives. I presume that the lily is to suggest the Easter Story, reminding us that these men who died share the fruits of the resurrection of our Lord and Saviour, Jesus Christ."

On this 100th anniversary of the Battle of Vimy Ridge, it is appropriate to note that three of those young men were there: Harry Boyd Swetnam; Arthur Gelling Godard; and James Parkinson. Although they fought and died in other battles, the names of two others – Lloyd Menken Thomas and Robert Anderson – are on the Vimy Memorial since their graves are unknown.

Harry Swetnam was a Moncton native who lived on Weldon Street with his family. He lied about his age and enlisted at the tender age of 16 years. He fought at Vimy Ridge with the 87th Battalion of the Quebec Regiment, and came out from there without physical injuries. However, he was killed in action a few months later on 31 July 1917 at the age of 18 years. His mother gave our Communion Rail in his memory.

Arthur Gelling Godard came to Moncton from Bridgewater, Nova Scotia. He worked at the Bank of Montreal and served overseas as a clerk. After a while, he asked to join the front line troops and was attached to a machine gunnery section in November 1916. He participated in the Battle of Vimy Ridge, was wounded there, and died of his wounds on 12 July 1917.

James Parkinson immigrated to Canada in 1908. He lived with a family on Foundry Street before marrying Gertrude Flynn in August, 1914. Two of his brothers also fought in the Great War. James was killed at Vimy Ridge on Easter Sunday, April 9th, 1917.

It is curious that each of these men served with different regiments. However, this may be explained by the fact that, "During the First World War, the Canadian Army authorized the formation of 260 infantry battalions to serve in the Canadian Expeditionary Force. Only a small fraction of these battalions ever reached France to serve on the

front lines. The remaining battalions, most often upon arrival in England, were broken up and primarily absorbed into a reserve battalion." (Wikipedia)

You may also be interested to know that "Albert County has the distinction of having the highest percentage of population to enlist for service for World War One in all of Canada. The majority of the Albert County men served in the New Brunswick Battalion, known as the 'Fighting 26th'." In recognition of this great contribution and sacrifice, two cannons captured by Canadians during the Great War, were awarded to the people of Albert County. They are outdoors on display at Hopewell Cape.

Although we do not know the state of the souls of those who fought and died in the Great War (or anyone else's for that matter), we can give thanks for their willingness to suffer and die for others in a just and righteous cause. In this coming week we will hear the Lord Jesus say, "Greater love hath no man than this, that a man lay down his life for his friends." (St. John 15.13). As we remember Vimy Ridge and the blood spilled there, let us think of the Lord Jesus and His perfect Sacrifice outside Jerusalem for us, as the words from Hymn 632 bid us.

*"Still stands His cross from that dread hour to this/
Like some bright star above the dark abyss;*

*Still, through the veil, the Victor's pitying eyes/
Look down to bless our lesser Calvaries.*

*"These were His servants, in His steps they trod/
Following through death the martyred Son of God:*

*Victor, He rose; victorious too shall rise/
They who have drunk His cup of sacrifice."*

The **last Lenten Handout** is on the table in the Main entry. It is a poem by Annie Johnston Flint entitled, 'Christ has no hands but our hands', and follows the theme of last week's Gospel. Jesus said, "The Son of Man came not to be ministered unto but to minister, and to give His life a ransom for many." (St. Matthew 20. 28)

"Case for Christ" movie is now playing at the Empire Theatres, Trinity Drive.