

Day of Pentecost - Whitsunday – June 4, 2017

8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 122	p. 498
Collect for Purity	p. 67
Collect & Lesson	p. 205
Pentecost Anthems	p. 204
The Holy Gospel	p. 206

9:15 A.M. – MORNING PRAYER

Psalm: 145	p. 516
First Lesson: Joel 2: 28-end	(Pew Bible page 737)
Second Lesson: Romans 8:1-17	(Pew Bible page 913)

10:00 A.M. - HOLY EUCHARIST

Introit Psalm: *The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be...*

Dear friends in Christ, today is the 50th day after Easter, commonly called the Day of Pentecost. It was on this glorious day that God descended upon the Church with the sound of a rushing, mighty wind and in cloven tongues like as of fire, through the Person of His Holy and Eternal Spirit. In this Visitation, the Lord came to fill His bride with divine life, and to abide with her for ever. With glad and grateful hearts, then, for the comfort, peace and joy which are ours through the Holy Ghost, *let us pray:*

O God, who makest us glad with the yearly remembrance of the coming of the Holy Spirit upon thy disciples in Jerusalem: Grant that we who celebrate before Thee the Feast of the Pentecost may continue thine for ever, and daily increase in thy Holy Spirit, until we come to thine eternal kingdom; through Jesus Christ our Lord. Amen.

V/ Let us go forth in peace.

R/ In the Name of the Lord. Amen.

Processional Hymns: **477** and **478** (Eisenach)

Station at the Chancel Steps

V/ The Spirit of the Lord filleth the world;

R/ And that which holds all things together hath knowledge of the Voice. Alleluia. *Let us pray*

O God of unchangeable power and eternal light; look favourably upon the whole church, that wonderful and sacred mystery; and by the tranquil operation of thy perpetual

providence carry out the work of men's salvation; that the things that were cast down may be raised up, and that all things may return into unity through Him by whom all things were made, even thy Son Jesus Christ our Lord. Amen.

Collect for Purity	p. 67
The Collect & Lesson for the day:	p. 205
The Pentecost Anthems	p. 204
The Lesson (read in various languages)	
The Holy Gospel	p. 206
Nicene Creed	
The Homily	
Offertory Hymn: 180 (Winchester Old)	
The Intercession:	p. 75
Confession, Absolution	p. 77
Thanksgiving, Consecration:	p. 78
Hymns during Communion: 783 (Invocation); 503 (Vox Dilecti); 485 (Trentham)	
The Lord's Prayer	
The Gloria in Excelsis	p. 86
Recessional Hymn: 486 (St, Dennis - 555)	

Please stay for the Parish Shared Meal and the Presentation on Spain

5:00 P.M. EVENING PRAYER

Psalm 48 & 104 Part 2	pp 390, 463
First Lesson: Isaiah 11: 1-9	(Pew Bible page 573)
Second Lesson: Romans 8: 18-end	(Pew Bible page 158)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Isabelle & Harold Beattie

"Let us remember before God the faithful departed."

Gerry Lewis, Marjorie Lewis

Amongst the faithful departed we remember, from this Parish, Private Harold Weldon Bailey who died June 7, 1944. He is buried in France, and awaits with us the Lord's return and the Resurrection at the Last Day.

Vestry – Marilyn Crossman-Riel
Greeters – Betty Lou Wilbur & Bob Searle

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Today	Parish Potluck & Presentation on Spain	
Monday	Holy Communion (<i>Chapel</i>)	8:30 am
	ALPHA	6:15 pm
	Scouts	7:00 pm
Tuesday	Holy Communion (<i>Chapel</i>)	8:30 am
	Bible Study (<i>Rectory</i>)	10:00 am
	Beavers	6:30 pm
Wednesday	Holy Communion (<i>Moncton Residence</i>)	10:00 am
	Cubs	6:30 pm
	Choir	7:00 pm
Thursday	Holy Communion (<i>Chapel</i>)	10:00 am
Friday	Potluck with Bishop David	

The **Bishop's Annual Walk** has begun. On **June 9th**, he plans to walk 15 km from the Riverfront Park in Dieppe to St. Andrew's Church in Sunny Brae and on to **St. George's for Evening Prayer and a Pot-Luck Supper**. People are invited to walk with him for as much as their schedule permits. On **June 10th** he plans to set off on an 18 km walk from St. James' Church through Centennial Park, the North West Trail and Mapleton Park, ending the day at St. Philip's. A **closing Service of worship** will be held at St. Philip's the following morning, **June 11th**. Drivers will be needed to shuttle people back to their cars – if you are able to help, please contact the Office.

The **Budget Review** was emailed to Parishioners, but if you would like to have a **paper copy, they are in the Vestibule**.

Threshold Ministries Library - Diocesan Resource Centre is having an Open House on Friday, **June 16th from 3-6 p.m.**; 105 Mountain View Drive, Saint John (642-2210 ext 228). Come and explore, read, watch and have a snack. Bring a friend and see how you can access these valuable resources. All denominations are welcome! What we offer: VBS and children's/youth resources; videos - Veggie Tales, Biblical stories for different age groups; films - biographical and fictional; video and study packs; books across all the theological, religious, spirituality, church and culture and youth spheres; an extensive selection of commentaries.

St. George's Anglican Church

Church Office: 855-5209

Email: office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Reverend Chris VanBuskirk

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June 4, 2017



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest	Rev. Dr. Dan Goodwin	danielcorey.goodwin@gmail.com)
Deacon	Rev. Norm Dupuis	386-1324

The Rector's Corner

Word Matters: Orthodoxy

The word 'orthodoxy' sometimes refers to the Orthodox branch of the Christian Church, primarily found in eastern Europe and the Middle East. However, when we use the word in our church we are talking about something different. Orthodoxy concerns right belief. In the Greek language *orthodoxia* breaks down as follows: *orthodos* (meaning right or correct) and *doxa* (meaning opinion). In the early church this word became especially important as wrong thinking (heresies) challenged the right understanding of the Christian faith as it was developed in the Apostles teaching and the scriptures. While the word itself is not found in the New Testament, the fact that the gospel message has a specific factual and theological content is found in several places in the NT. For example:

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures,⁵ and that he appeared to Cephas, then to the twelve.⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.⁷ Then he appeared to James, then to all the apostles.⁸ Last of all, as to one untimely born, he appeared also to me.⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

Paul warns in **2 Timothy 4:3-4**:

³ For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires,⁴ and will turn away from listening to the truth and wander away to myths.

John teaches his readers in 2 John 7-11 that it is impossible to have genuine fellowship with those who do not accept the orthodox teaching about Christ (which we find in the Apostles' Creed and the Nicene Creed, those confessions that are so important in our liturgy at St. George's).

⁷ Many deceivers have gone out into the world, those who do not confess that Jesus Christ has come in the flesh; any such person is the deceiver and the antichrist!⁸ Be on your guard, so that you do not lose what we have worked for, but may receive a full reward.⁹ Everyone who does not abide in the teaching of Christ, but goes beyond it, does not have God; whoever abides in the teaching has both the Father and the Son.¹⁰ Do not receive into the house or welcome anyone who comes to you and does not bring this teaching;¹¹ for to welcome is to participate in the evil deeds of such a person.

Many believers may think that this teaching is intolerant and, according to the spirit of our age, it is. However, for the strength and health of the Church and the need for a clear gospel message to declare to the world it is essential for our mission to the world. During the first five centuries, the Church worked out orthodox theology that has been held ever since. We are privileged to have received such a wonderful deposit of truth!

Orthodox belief is perhaps best summarized in the "Vincentian Rule" written by Saint Vincent of Lérins (died c. 445), a French author of early Christian writings: "**In the worldwide community of [Christian] believers every care should be taken to hold fast to what has been believed everywhere, always, and by all.**" This is one of the most important summaries of biblical teaching. It makes room for differences of opinion about certain theological issues if orthodox belief is maintained. For example, we might have different theories about how Jesus will return or the age of the earth but if we affirm that Jesus is returning to earth and God created the earth there is room for disagreement without being disagreeable. Many denominations hold to orthodox doctrine, including Wesleyans, Baptists, Trinitarian Pentecostals, Roman Catholics, Brethren etc. We all drink from the same well of the early Church whether we recognize it or not. (by the Rev. Dr. Dan Goodwin)

Bill Ross will be the **preacher** at Evening Prayer at **5pm** on **June 11th**.

Falen McNulty's Ordination to Diaconate will be at All Saints Cathedral, in Halifax on **June 22rd at 7pm**. Please remember her in your prayers.

"Thou sendest forth thy Spirit, they are created; and thou renewest the face of the earth." Psalm 104.30