

Copies of the **Parish Financial Update** are available in the Entry.

We will mark the 500th anniversary of the beginning of the Reformation at two Services of **Evening Prayer: this evening and tomorrow evening at 5 PM**. A Sermon and Hymns for the occasion will be offered.

On Wednesday, the Church begins the great **Feast of All Saints which lasts until November 8th**. Celebrations of the Holy Eucharist are scheduled for 5 PM on All Saints' Day, **November 1st** and for **10am on All Souls' Day, November 2nd**.

God willing, on **Sunday, November 5th**, we will make our **Act of Remembrance** at 10 AM. Members of the **Canadian Army Veterans and the Hillsborough Legion** have been invited to join us. A **memorial project** documenting the lives of those from St. George's who were killed in action in both World Wars will be **dedicated** to God's glory. Hope you can join us!

Next Sunday is the last day in our current effort to collect for the **Health and Wellness Center being built in the Diocese of Guinea**. Offerings for this purpose may be marked on your Sunday envelope for 'Guinea'. Thank you very much!

Grief-Share will begin on **November 15th** at 7pm. If you are interested, please contact the Office.

The possibility of taking a **different approach** from the Operation Christmas Child Shoe Box program has been presented in the outreach initiatives of **World Vision and Plan International**. Basically, these advocate providing families or villages with livestock or clean water solutions instead of individuals with gifts. This is a different, because the focus is on the community and for the longer term. It is about a **'hand up' rather than a 'hand out'**. Information on a proposed World Vision goal for us will be ready next week. That said, the Operation Christmas Child materials will be available at the Church Office for those who wish to continue with that project.

Praise God for the safe arrival of **Aviva Meredith Rose** – a daughter for Lyndsay & Nick, sister of Juliette & Braven and granddaughter of Judy and Ken Wareham.



HAPPY BIRTHDAY to Vic Lotherington who will be 92 on November 1st and to Roland Jessop, who turned 96 on October 26th.

St. George's Anglican Church

Church Office: 855-5209 Fax: 388-4866

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Reverend Chris VanBuskirk- 389-3516

Twentieth Sunday After Trinity October 29, 2017



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. – 1 p.m., please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest:	Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)	
Deacon:	Rev. Norm Dupuis	386-1324
Outreach:	Klaudia Ross	(outreachmoncton@gmail.com)

Twentieth Sunday After Trinity – October 29, 2017

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 145. 1-13	p. 516
Collect for Purity:	p. 67
Collect	p. 250
Epistle	p. 251
Gradual Psalm: 145. 14-17	p. 517
The Holy Gospel	p. 251

9:15 A.M. MORNING PRAYER

Psalm: 107, Part 1	p. 471
First Lesson: Job 38 & 42. 1-6	(Pew Bible page 470)
Second Lesson: Colossians 3. 12 - 4. 6	(Pew Bible page 954)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (**sung**) *Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. O, Lord, thou hast searched me out, and known me: thou knowest my down sitting, and mine uprising. Glory be....*

Hymn: **352** (Lasst Uns Erfreuen)

Children's Talk

Collect for Purity	p. 67
Kyrie	p. 70
Collect	p. 250
Epistle	p. 251
Gradual Psalm: 145. 14-17	p. 517
The Holy Gospel	p. 251
The Nicene Creed	p. 71
Hymn before Homily: 575 (Wareham)	
The Homily	
Offertory Hymn: 694 (Stories of Jesus)	
Dedication of Vestments	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: 571 (All for Jesus) 238 (St. Flavian)	
Gloria In Excelsis	p. 86

Recessional Hymn: **206** (Warrington)

Please join us for refreshments in the Hall.

5:00 P.M. EVENING PRAYER

Psalm: 107, Part 2, 108	p. 474
First Lesson: Job 28	(Pew Bible page 463)
Second Lesson: Matthew 13. 44-end	(Pew Bible page 783)

The sanctuary lamp burns this week to the Glory of God and in Loving Memory of Janet & Karl Robinson, Ronald & Verna Roberts

“Let us remember before God the faithful departed.”

S. Ross, Sydney, Lynn Maureen, Kimberly, Hayward, and Jean (Grave) Dunnett, Donald Johnson, Eleanor Smith

Amongst the faithful departed, we remember Gunner Lawrence T. Wilkinson who died October 30, 1917. He is buried in Belgium and awaits with us the Lord's return and the Resurrection at the Last Day.

(See the Memorial Binder at the back of the Church for more information)

A donation has been made to the Community Meals to celebrate the birthday of Max Giffard, given by Cathie and Ralph Dingwell.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, in addition

Monday	Supper (<i>Fall Teaching Series</i>)	6:00 pm
	Fall Teaching Series	7:00 pm
	Scouts	7:00 pm
Tuesday	Bible Study (<i>Rectory</i>)	10:00 am
	Beavers	6:30 pm
Wednesday	Holy Communion (<i>Moncton Residence</i>)	10:00 am
	Drop-In	1:00 pm
	Holy Communion (<i>All Saints' Day</i>)	5:00 pm
	Cubs	6:30 pm
	Choir	7:00 pm
Thursday	Holy Communion (<i>All Souls' Day</i>)	10:00 am

Vestry – Marilyn Hayre
Greeters – Linus & Bernice Coady

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Colossians 3. 16

The Rector's Corner

On the south side of the Sanctuary (to the right of the Altar inside the Altar Rail), there is a single unit with three chairs called a *sedilla*. ('*Sedilla*' is the plural of the Latin word *sedile* which means *seat*). Our *sedilla* was given to the glory of God and in loving memory of Howard (1878-1955) and Laura (1882-1963) Lingley, by their son (and our beloved departed friend), John.

The three seats of the *sedilla* are used at special celebrations of the Holy Eucharist by the three sacred Ministers: the priest, the deacon and the sub-deacon. Here's the thing: when the present St. George's was built, Archdeacon Alexander included some design options like the *sedilla*, which lend themselves to certain liturgical possibilities. For example, he included the two side aisles which make processions possible at Christmas, Epiphany, Good Friday, Easter Sunday and the Day of Pentecost.

In addition, a big Chancel was constructed for a large Choir. The Choir leads the Congregation in singing God's praises and, if you close your eyes when at the Altar Rail, their united voices may give you a glimpse of the songs of the angels in Heaven. Archdeacon Alexander also insisted that the Altar be set on a high level above the main floor of the Church. (As the prophet Isaiah wrote, "I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple".) 6.1. Thus, there are three wide steps going up to it. On the one hand, these simply increase the Altar's height; on the other hand, their number is intentional for the three Eucharistic Ministers. Complementing these three steps, of course, is the *sedilla*.

I mention all of these details because today, three sets of vestments (for the three sacred Ministers) will be offered to the Living God: Father, Son and Holy Spirit, and dedicated for use in His worship. The names of these vestments are the Chasuble (worn by the priest); the Dalmatic (worn by the deacon); and the Tunicle (worn by the sub-deacon).

The Chasuble is a poncho-style vestment which is meant to symbolize God's Love. The priest dons the chasuble and prays, "LORD, who hast said, 'My yoke is easy, and my burden is light', grant that I may so bear it, as to attain Thy grace." The Dalmatic and Tunicle are very similar; however, the Dalmatic has two horizontal bars and the Tunicle, one. When vesting, the deacon and sub-deacon pray, "LORD, clothe me with the garment of Salvation, and cover me with the robe of righteousness."

Underneath these three vestments, the three Ministers wear a black cassock, a white alb and an amice. The amice is a rectangular linen cloth with two strings. Initially it is placed over the head and the strings are tied around the

waist. Practically, the amice keeps the vestments free from sweat. Spiritually, it represents the Helmet of Salvation. (see Ephesians 6. 17).

The alb is donned next, and the amice is folded down upon it. The alb represents the cleansing grace of Christ; and when putting it on, the Minister prays, "CLEANSE me, O Lord, and purify my heart, that, being made white in the Blood of the Lamb, I may attain everlasting joy."

Each of the sacred Ministers wears a Maniple on the left arm. In ancient times it was like a handkerchief or a serving cloth, used to wipe tears or sweat. When vesting, the Minister prays, "Grant me, O Lord, to bear the light burden of grief and sorrow, that I may with gladness take the reward of my labor."

Finally, the priest and deacon wear a stole. It is a strip of material whose colour varies with respect to the liturgical season or feast day. The stole indicates the office and authority of the Minister to perform a particular function. When putting it on, the priest or deacon prays, "Give me again, O Lord, the stole of immortality, which I lost by the transgression of my first parents, and although I am unworthy to come unto Thy Holy Sacrament, grant that I may attain everlasting felicity."

Some will ask why – why all the ceremony? Why not keep it simple? Good question. It is not necessary that there be three Ministers at the Holy Communion; nor is it necessary for a Chasuble, Dalmatic and Tunicle to be worn. However, there are definitely reasons to be considered *for* them. First, as Vernon Staley wrote, "While a simple surplice is ordered to be worn by the priest for Morning or Evening Prayer, more numerous and costly vestments are ordered for the celebration of the Eucharist. The reason is quite obvious – namely, the Eucharist is the one divinely ordained, and therefore the supreme act of Christian worship....To mark this distinction...a special dress is worn by the celebrant." (from The Ceremonial of the English Church, Oxford, 1918). Second, vestments put the individuality of the one who wears them in second place. One might say that "the 'camouflaging' of the minister's body by the vestments depersonalizes him. It is a healthy depersonalization that emphasizes the Lord Jesus Christ as the true Priest and Celebrant at the Altar".

In closing, the gift of the amices, albs, and vestments are a 'once-in-a-life-time' gift. It is offered in love for the Lord and His Church, and with a great deal of thought and prayer. In this gift, we may be reminded of the expensive alabaster ointment which the woman poured over Jesus' head. While some questioned this action, Jesus said, "She has done a beautiful thing to me." (St. Mark 14.8).

Please pray for our Diocesan Synod to be held this Saturday.