

The Bishop's Charge from Synod is available in the Entry.

St. John the Baptist will host a **Choral Evensong Service** with a combined choir. **Sunday, November 12th** – 7pm. Interested singers are asked to arrive at the church between 2:00- 2:30pm.

The Hymn Sing is next Sunday at 7pm

Choir Rehearsals for the upcoming **Deanery Advent Service of Lessons & Carols**, are at St. George's from 10-11:30am on the following Saturdays - November. 18th, and 25th and December 2nd (**Follow this with soup and a roll at St Philip then browse their Annual Christmas Cake Sale and Bazaar**). The service itself is Sunday December 3rd, at 4 pm, with a rehearsal at 2pm. **All are invited!**

Make your own Advent Wreath! On **November 18th at 11 a.m.** we will gather in the church hall for brunch. Following the brunch we will make our own Advent wreaths! Contact Klaudia for details at outreachmoncton@gmail.com, or call the Office.

Hot chocolate and Christmas Parade! The annual Christmas Parade will be on Nov. 25th at 5 pm. We will open the church hall at 3:30 pm for all hot chocolate, coffee, or tea. The church will remain open during the parade for washrooms and hot beverages. Spread the word!

St. James' is holding its Annual **Christmas Bazaar** on **Saturday, November 18, 2017, from 9am to 2pm**. Lunch will be available \$8.00. Admission is free. Everyone is invited for a day of fun and fellowship.

1st Moncton-St. George's Scouting will be holding their annual **Dessert Party on Dec, 2**, from 2-4pm. Come sample over 70 different desserts and help support Scouting at St. George's! Adults \$10.00, children under 12 \$5.00, pay at the door.

Back to Church Sunday is scheduled for the **First Sunday in Advent, December 3rd**. Please consider this: *"Who could you to invite? ...a friend, a colleague, a neighbor, a family member?"* Please prayerfully consider if there is someone the Lord is preparing for you to invite to Church.

Invitations are available in the Church Entry – it is a good idea to always keep a couple with you!

Grief-Share will begin the 10 week sessions on **Wednesday November 15th** at 7pm in the Ladies Parlour. If interested, please contact the Office.

Coming December 9th - Pajama-Party and Frosty the Snowman! –stay tuned for details!

Calendars are available for \$7 and St. George's is the Centrefold!

St. George's Anglican Church

Church Office: 855-5209 Fax: 388-4866

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Reverend Chris VanBuskirk- 389-3516

Twenty-Second Sunday After Trinity November 12, 2017



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. – 1 p.m., please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest:	Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)	
Deacon:	Rev. Norm Dupuis	386-1324
Outreach:	Klaudia Ross	(outreachmoncton@gmail.com)

Trinity 22 - November 12, 2017

8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 130 p. 67
Collect for Purity p. 502
Collect and The Epistle p. 67
Gradual Psalm: 133 p. 254
The Holy Gospel p. 504
p. 254

9:15 A.M. – MORNING PRAYER

Psalms: 118
First Lesson: Wisdom 4. 7-17
Second Lesson: James 1. 1-13 (Pew Bible page 978)

10:00 A.M. – HOLY EUCHARIST

Introit Psalm (sung) *If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.....*

Hymn: **5** (Madrid - 269)
Children’s Talk
Collect for Purity p. 67
Collect and The Epistle p. 254
Gradual Psalm: 133 p. 504
The Holy Gospel p. 254
The Nicene Creed
Hymn before the Homily: **523** (Warrington 7)
The Homily
Offertory Hymn: **424** (Knecht)
The Intercession p. 75
Confession, Absolution p. 77
Thanksgiving p. 78
Consecration p. 82
Hymns during Communion: **729** (What a Friend); **229** (Picardy)
The Lord’s Prayer p. 85
The Gloria in Excelsis p. 86
Recessional Hymn: **209** (Sine Nomine)

Please join us for refreshments in the hall.

5:00 P.M. EVENING PRAYER

Psalms: 121, 122, 123
First Lesson: Ecclesiasticus 4:29- 6:1
Second Lesson: St. Matthew 16: 13-end (Pew Bible page 786)

The Sanctuary Lamp burns today to the Glory of God and in Loving Memory of William, Helen, Ella and Harold Emery, Charles, Edith, Don, Edward and Lillian Spinney, Dr. Donald E. Williams

*“Let us remember before God the faithful departed.”
Harry Koppert, Helen Howard, Ellen Henderson, Reg Webber, Roy Thompson*

Amongst the faithful departed, we remember Warrant Officer 2 John Frederick Nickerson who died November 18, 1944. He is honoured in England and awaits with us the Lord’s return and the Resurrection at the Last Day.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, as well:

Today	Group Committee	7:00 p.m.
Monday	ReConnect Meeting	10:00 a.m.
	Scouts	7:00 p.m.
Tuesday	Bible Study (<i>Rectory</i>)	10:00 a.m.
	Willing Workers	2:00 p.m.
Wednesday	Beavers	6:30 p.m.
	Holy Communion (<i>Camden</i>)	10:00 a.m.
	Drop-In	1:00 p.m.
	Cubs	6:30 p.m.
Thursday	Grief Share (<i>Ladies Parlour</i>)	7:00 p.m.
	Choir Practice	7:00 p.m.
Thursday	Holy Communion (<i>Chapel</i>)	10:00 a.m.
Saturday	Advent Wreath Making	11:00 a.m.

Vestry – Iris Colford
Greeters – Marion Bembridge & Garda DeWare

"The wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace."

James 17.18

The Rector's Corner

Last Monday evening was the last session in this year's Fall Teaching Series. Once again, Fr. Dan Goodwin was our presenter. His chose a very interesting title for the series: 'The Ancient Future Church'. By the Ancient Church he referred to the Church in the era from 100 to 500 anno Domini (AD). This period was followed by the Medieval Church (500-1250 A.D.); and then by the Church of the Reformation (1300-1750 A.D.). The Modern Period came next (1789-1989 A.D.); and now we are in what historians call the Post-Modern period. (Copies of Dan's notes are on the table in the entry.)

Of course these periods did not begin and end exactly on their assigned years. The important thing is the chronology and the perspective of each period. For example, as Dan put it, "the Ancient Church had a strong emphasis on being baptized into the death of Christ: that is, death to all sin and evil in one's life, and being united with Christ in His Resurrection". In the Medieval Church, faith was shaped "by the Eucharist, the celebration of holy days, and an overwhelming need to be penitent". During the Reformation period, there was a move towards reading and understanding the Truth of God's Word, "especially the doctrine of Justification by faith". The Modern Period emphasized inner spirituality of the heart and the importance of being born again. With that, "the pursuit of individual and social holiness" was encouraged by some, while others believed that "if the right changes could be made economically and politically, the Kingdom of God could be ushered into the world".

It was interesting to reflect on the differences and similarities of the Church in these periods; and, it was intriguing to think about the developing emphases in our Post-Modern period. Fr. Dan stressed that post-modern people are looking for "authentic and non-manipulating worship". As part of that, he suggested that worship must be focused on the Living and Triune God. In this, the saving acts of God in history will need to be constantly remembered and rehearsed". And, for this, we will need to have a true and faithful presentation in Word and Sacrament of the Person of Jesus Christ. "Personal spirituality," he said "will not only be worked in the private confines of the heart but also in the community of faith. Here the sacraments and mystery of the liturgical churches will be especially appealing". Last but not least, Dan told us that "the ethics of the Christian community will be desired in many cases because there is not a strong moral foundation in Canadian society."

We enjoyed a good discussion on the points of Christian community and the importance of symbols in our worship. The use of symbols is common within

the Anglican tradition, and it encourages people to enter into the mystery of God the Holy Trinity without the need to completely define Him. With regards to these symbols, we talked about the meaning conveyed by the Church's architecture and furniture; as well as the actions within the sacraments of Baptism and Holy Communion.

But the idea of Christian community is challenging. As the Church, we are the Body of Christ. The world should see Him in us. How, then, can we present Him? We had some good discussion on that point, sharing insights that are also being talked about within a movement called the Advent Conspiracy. Here's a word of introduction from the website: "*Christmas can still change the world and you can be part of it. By celebrating Christmas differently, you'll join brothers and sisters around the world in finding our way back to the real reason for the season. Christmas is not our local shopping mall's story to tell. Christmas is the Church's story to tell—it's ours. So in 2006, 5 pastors decided to do Christmas differently. They called it the **Advent Conspiracy**, and came up with four tenets—**Worship Fully, Spend Less, Give More, Love All**—to guide themselves, their families, and congregations through their season of preparation for Christmas". More to follow on this in a future Rector's Corner. See for yourself by googling 'Advent Conspiracy'.*

After two weeks of being unresponsive, **Harry Koppert**, Christine Stam's father, quietly began to cry. With his family at his bedside, he listened to them sing the hymn, 'The Goodness of God':

*"The Lord is strong to help the weak, upholding those that fall,
Restoring those bowed down with grief, and doing good to all."*

Faithfully throughout his life, Harry attended Church. How fitting, that early on Sunday morning, just hours after hearing the hymn, he departed this life to join the angelic chorus in the eternal House of the Lord.

Congratulations to 1st Moncton-St.George's Scouts **Aidan Hobbs** and **Bryce Knowles** on receiving their Chief Scout Award at the New Brunswick Legislature last Saturday. Both have been involved in Scouting here for the past 10 years, and have worked hard to receive the highest award a Scout can achieve. We are very proud of their accomplishments.

H₂Oh! – As a Christmas Outreach project, the Primates' World Relief and Development Fund is inviting parishes to donate towards drilling wells in Tanzania. Incredibly, Global Affairs Canada will match every dollar with six Canadian dollars. So, \$ 2000.00 will be multiplied to become \$14,000! This has just come to our attention in the past week. For more information, please see the elevator or Hall bulletin board. If you would like to Donate, please mark the amount on your offering envelope for 'PWRDF WELLS'.