

God willing, the **Rector will begin a four week tasking at CFB Gagetown** tomorrow. He will be out of town from Sunday evenings until Friday evenings. In the **event of a pastoral emergency**, please call the Office at **855-5209** or the Rectory at **389-3516**. Morning and Evening Prayer will continue daily as usual with the Rev. Deacon Norm Dupuis as the Officiant; and the 10 AM Thursday Eucharist will also continue with Archdeacon Stockall as the Celebrant.

Next week, the 16th, following the 10 a.m. Eucharist the **Laying on of Hands and Anointing with Oil** will be offered in the Chapel.

The discussion group, **“Sermons for the Trinity Season”** Sermons from the past, with relevance for today - bringing the Bible’s meaning to us, led by the Rev. Deacon Norm Dupuis continues this **Thursday at 7pm**. Coffee and tea to follow .

You are invited to attend **Growing in our “with Jesus life”** with The Rev. Dr. Dan Goodwin, **Mondays in the Church Hall** (Basement) at 6:45 pm (coffee/tea)... 7:00 pm the Session begins

St. Andrew’s Anglican Church will be holding their annual **Strawberry Festival** on Wednesday, **July 12th** from 6 – 8 p.m. Cost is \$10.00 For more info please call: Leslie Johnson 383-7588 or Marge Lutes 388-1939.

Copies of the last chapter in Brian Walsh’s book, **Subversive Christianity**, are available in the main Entry. IT is very readable and was referred to in last Sunday’s sermon.

Copies of the **Rev. John Keble’s** sermon on the **Parable of the Lost Coin** are available in the Main Entry. This was read at last Thursday evening’s ‘Sermons for the Trinity Season’.

Please **pray** for the **St. George’s Scout troop** as it heads off to the **13th Canadian Scout Jamboree** at Camp Nedoae, in Elderbank, NS (July 8-15). Among the leaders are Allen and Nancy Urquhart.

ATTENTION YOUTH ages 13-19 years! Let’s get together! Please join us on Sunday, July 30th, whatever fits your schedule:

5:00 pm Holy Communion in the Chapel

6:00 pm Pizza and “make your own sundae”

7:00 pm Life and our Faith

St. George’s Anglican Church

Church Office: 855-5209

Email: office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

The Reverend Chris VanBuskirk

Fourth Sunday After Trinity
July 9, 2017



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest	Rev. Dr. Dan Goodwin	(danielcorey.goodwin@gmail.com)
Deacon	Rev. Norm Dupuis	386-1324
Outreach	Klaudia Raniszewska	(outreachmoncton@gmail.com)

Fourth Sunday After Trinity – July 9, 2017

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 27. 1-7	p. 360
Collect for Purity:	p. 67
The Collect	p. 223
The Epistle	p. 223
Gradual Psalm: 9. 9-12	p. 339
The Holy Gospel	p. 224

9:15 A.M. MORNING PRAYER

Psalm 18, Part 1	p. 347
First Lesson: Joshua 5. 13 – 6. 20	(Pew Bible page 200)
Second Lesson: Mark 4. 21-end	(Pew Bible page 804)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be...*

Hymn 1 (Nicea)	
Children's Talk	
The Collect	p. 223
The Epistle	p. 223
Gradual Psalm: 9. 9-12	p. 339
The Holy Gospel	p. 224
The Nicene Creed	p. 71
Hymn before Homily: 600 (Terra Beata)	
The Homily	
Offertory Hymn: 543 (Martyrdom)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: 247 (Eisenach); 593 (Rockingham); 267 (Walton)	
The Gloria In Excelsis	p. 86
Recessional Hymn: 687 (Trichinopoly)	

Please join us in the Hall for Tea & Coffee.

5:00 P.M. EVENING PRAYER

Psalm 18, Part 2	p. 349
First Lesson: 1 Samuel 18. 1-16	(Pew Bible page 263)
Second Lesson: Acts 3. 1-16 (17-end)	(Pew Bible page 879)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Elmer Scott, William Ellis Stockall, Margeurite Roberts, J.F.E.(Ted) White, Erva Lucille Scott, Millet and Beatrice Underhill, Peter Fairburn, Ed Hamer

“Let us remember before God the faithful departed.”

Taylor Estabrooks, Kelly Duffett, David Levasseur, Elmer Scott

Amongst the faithful departed, we remember Private Arthur E. C. Godard of this parish who died July 12, 1917 and is buried in Brookwood Military Cemetery, England. He awaits with us the Lord's return and the Resurrection at the Last Day.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Sunday	Community Dinner	3:00 pm
Monday	“Growing in our Life with Jesus”	7:00 pm
Thursday	Holy Communion (<i>Chapel</i>)	10:00 am
	“Sermons for the Trinity Season	7:00 pm
Saturday	Community Breakfast (Suburban Parishes)	9:00 am

Vestry – Cliff Reid
Greeters – Bob Searle and Gregory VanBuskirk

Holy Eucharist will be celebrated on **Sunday, July 30th at 5pm.**

A **warm welcome** this morning to **Mr. Keith Scott** as he fills in for Toto who is playing the organ at Choir School. Nice to see you, Keith and thank you for coming!

“Beloved, let us love one another: for love is of God: and everyone that loveth is born of God, and knoweth God.” 1 John 4.7

The Rector's Corner

Words Matter: *imago Dei* (by Dan Goodwin)

The words “image of God” or *imago Dei* have been written about throughout the history of the Church. While there is not complete agreement on this point of doctrine, there are many points upon which most orthodox theologians and preachers agree. Many people think the answer to the question “what are humans” is simple. After all “I’m human so aren’t I most qualified to formulate an accurate response.” According to the scriptures the answer is no!

Creation: Whenever the Bible mentions the image of God it almost always happens in discussions about our place in creation and our relationship before God. We are creatures of God. We are wholly other and distinct from God. There are those today in the self-help industry that say we are God, but the Bible is quite clear. We are created by God and separate from him. In Genesis 2: 7,8 it reads:

⁷ *then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.*

⁸ *And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.”*

The phrase “living creature” or “being” is often translated from the Hebrew language as “soul” However, it should be understood that men and women live as persons in relationship to God and other people. The image of God in humans has much more to do with relationships. We hear sometimes that humans are “body, soul, and spirit” as if we could be divided into three parts. The Biblical idea is that the image of God includes all that the Almighty has created in humans. The Old Testament is adamant that humans are one and cannot be divided into parts. However, it’s clear that the image of God is best understood as humans gather together as a society, ideally one shaped by the love and truth of Jesus. Many theologians make the case that because God is both three and one, his threeness implies that his image is social and not just individual.

Humans are also given the responsible to care for creation (Gen. 3:17-19). This aspect of being made in the image of God has often misunderstood. Some have thought that creation is something for humans to exploit and ravage as if reigning over creation means that we do not have the responsibility for “creation care.”

Breath of God: God created humans to be alive with his “breath” or “Spirit”. The life that all humans have is by the will of the creator. We do not have a separate existence (see Gn,6:3; Ec. 12:7; Mt. 10:28). That’s why

defining humans without talking about the breath of God is incorrect, according to the scriptures.

The Fall: Prior to the fall or when sin entered the human race Adam was effectively immortal in that he lived in an unbroken relationship with God. Because of the fall, death became the result because this relationship with the creator was now damaged. This was essentially a “spiritual death” (Romans 7:9; Eph. 2:1ff). Because of the fall, we humans are less than when humans were first made. The image of God was now bruised or even crushed. The result of death is only a temporary change, not permanent as in glory/”heaven” we will be given new bodies that do not wear out.

Hope: When Jesus returns we have every reason to believe that our human condition will be made right. The gospels’ testimony to the resurrection appearances of Jesus implies that the future resurrection will exist in physical and recognizable form. Paul, however, refers to this resurrection body in 1 Corinthians 15:44 as a spiritual body so some changes will be made. The final judgment will be a creative act of God where the original plan for humans is restored. There is every reason to believe that the full restoration of the *imago Dei* will accompany this wonderful event for those who have been born again by the Spirit of God.

Conclusion: It is our great privilege to be made in God’s image even if we bear the results of the Fall. We are part of a good but fallen creation. As we grow in love and obedience (an act of love toward God and humans) we rehearse in a limited way what will be made perfect when the Lord Jesus returns for the second and final time.

Psalm 8

³ I often think of the heavens
your hands have made,
and of the moon and stars
you put in place.

⁴ Then I ask, “Why do you care
about us humans?
Why are you concerned
for us weaklings?”

⁵ You made us a little lower
than you yourself,^[e]
and you have crowned us
with glory and honor.

⁶ You let us rule everything
your hands have made.

And you put all of it
under our power—

⁷ the sheep and the cattle,
and every wild animal,

⁸ the birds in the sky,
the fish in the sea,
and all ocean creatures.

⁹ Our LORD and Ruler,
your name is wonderful
everywhere on earth!