

**A First Aid Course, hosted by St. George's**, is being planned for Friday-Saturday, September 29-30. This will be a complete 16 hour course, fully certifiable. A limited number of subsidies will be available for members of St. George's. **If you are interested**, please call the Office ASAP 855-5209.

**Rector's Cell Phone** Please note that the Rector will soon be turning in his cell phone and taking up a military-issued Blackberry. That being the case, he will no longer be reachable at the number 850-0639. To contact the Rector, please call him at 855-5209 (Office) or 389-3516 (Rectory); or email him at [office@stgeorgesmoncton.ca](mailto:office@stgeorgesmoncton.ca). It is always good to hear from you!

**A Christian's Response to Islam, Join us each Sunday in August, at 12:10 PM** for some reading and discussion.

God willing, on **Sunday, August 27<sup>th</sup>** at 10 am, Cole Hartin will be our **guest Preacher**. Cole is a PhD candidate at Wycliffe College, Toronto, working on the interpretation of Scripture in the Victorian Church of England, with a focus on Richard Chenevix Trench. He is a postulant in our diocese and currently serves as the Discipleship Ministry Associate at St. Matthew's, Islington, on the West end of Toronto. He is married to Amy, and is father to Ambrose and Isaac.

**Please remember Tyler McKenna in your prayers** as he heads back to school in Ottawa. This will be his last Sunday with us. Godspeed Tyler!

**Retreat! Our second Fall Retreat** has been scheduled for September 15-16 (Friday evening until Saturday late afternoon) in Wickham, Queen's County. Accommodations are available; tents and a trailer or two are welcome. Please mark these dates on your calendar; and, if you plan on coming, reserve your space by calling/emailing the Church Office. Thanks!

**A Fundy Park Hike** has been scheduled for **Saturday, October 14<sup>th</sup>**. We will have lunch on the trail, as well as a couple of 'moments' for directed spiritual reflection. After the hike, on our way home, we will meet at St. Alban's Church in Riverside-Albert for Evening Prayer. Bring a friend.

**The preacher** this evening at **5pm** will be **Bill Ross**.

**Attention Youth (13 to 19 years)!** We had such a good time together last month, we thought we would meet again! Please note this timing: Sunday, August 27<sup>th</sup>. For those who can come, the Holy Communion will be celebrated at 5:00 pm followed by Supper at 6:00 pm and some discussion on the Christian Faith after that. If you have any ideas about the desert, please let us know. (Last time we built our own ice cream sundaes – what next?)

# St. George's Anglican Church

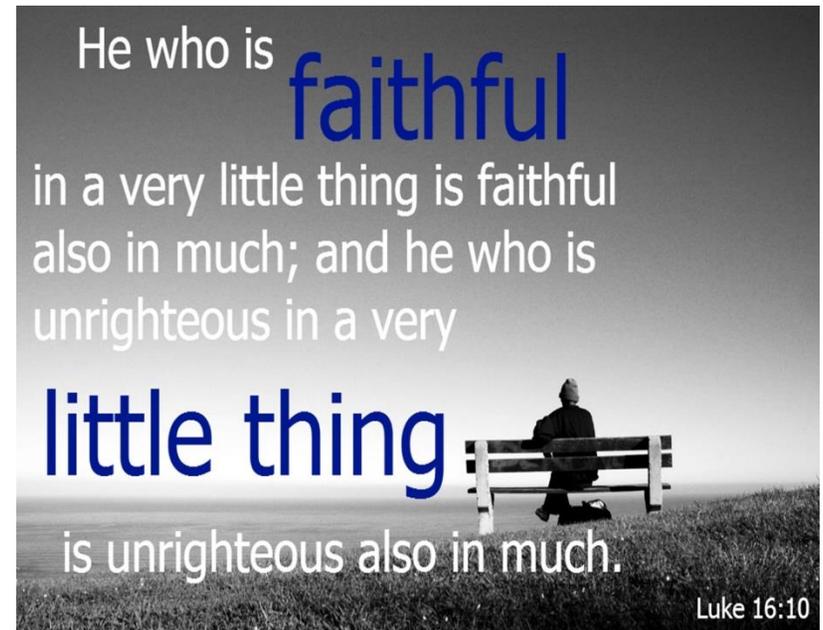
Church Office: 855-5209

Email: [office@stgeorgesmoncton.ca](mailto:office@stgeorgesmoncton.ca)

Website: [www.stgeorgesmoncton.ca](http://www.stgeorgesmoncton.ca)

**The Reverend Chris VanBuskirk**

**Ninth Sunday After Trinity**  
**August 13, 2017**



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours. please call Cathie @ 384-6327.

Wardens:	Stan Balch	854-4054
	Sheila Searle	856-9419
Associate Priest	Rev. Dr. Dan Goodwin	(danielcorey.goodwin@gmail.com)
Deacon	Rev. Norm Dupuis	386-1324
Outreach	Klaudia Raniszewska	(outreachmoncton@gmail.com)

## Ninth Sunday After Trinity – August 13, 2017

### 8:00 A.M. HOLY EUCHARIST

Introit Psalm: 54	p. 397
Collect for Purity:	p. 67
Collect	p. 231
The Epistle	p. 231
Gradual Psalm: 105. Part 2. 39-43	p. 467
The Holy Gospel	p. 232

### 9:15 A.M. MORNING PRAYER

Psalm 44	p. 384
First Lesson: 1 Samuel 1. 1-20 (21-end) (Pew Bible page 246)	
Second Lesson: Mark 10. 17-31	(Pew Bible page 801)

### 10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness sake, O Lord my strength and my defender. Save me, O God, for thy Name's sake: and avenge me in thy strength. Glory be...*

Hymn **695** (Thanksgiving)

Children's Talk

Collect	p. 231
The Epistle	p. 231
Gradual Psalm: 105. Part 2. 39-43	p. 467
The Holy Gospel	p. 232
The Nicene Creed	p. 71

Hymn before Homily: **581** (Eripe Me)

The Homily

Offertory Hymn: **490** (St. Peter)

The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82

Hymns during Communion: **245** (Trentham-485)

**247** (Eisenach)

The Gloria In Excelsis p. 86

Recessional Hymn: **558** (Morning Light)

*Please join us in the Hall for Tea & Coffee.*

### 5:00 P.M. EVENING PRAYER

Psalms 46, 47	p. 388
First Lesson: 2 Samuel 12. 1-23	(Pew Bible page 286)
Second Lesson: Acts 11. 1-18	(Pew Bible page 888)

*The Sanctuary Candle burns this week  
to the Glory of God and in Loving Memory of Jean Taylor*

*A donation has been made to the Community Dinners to the Glory of God  
and in Loving Memory of Jack Jones from Iris, Susan & Luc and Brian*

*"Let us remember before God the faithful departed."  
Jean Taylor, Jarvis DeCondé*

*Amongst the faithful departed, we remember from this Parish Lieutenant  
Harold Weldon Wheeler who died August 16<sup>th</sup>, 1940 and is buried in  
England, and Eugene Arnold Strugnell who died August 19<sup>th</sup>, 1945 and is  
buried in Hillsborough, NB. They await with us the Lord's return and  
the Resurrection at the Last Day.*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Today</b>	Christian Response to Islam	12:10 pm
	Community Dinner	4:00 pm
<b>Monday</b>	<b>Holy Communion</b> (Chapel)	7:00 pm
<b>Wednesday</b>	<b>Holy Communion</b> (Camden)	10:00 am
<b>Thursday</b>	Ruth Ayles Funeral	11:00 am
<b>Saturday</b>	Community Breakfast (Suburban Parishes)	9:00 am

Vestry – Bonnie Jones  
Greeters – Linus & Bernice Coady

*The Office will be closed from Tuesday, August 22<sup>nd</sup> to Thursday, August 25<sup>th</sup>. Please call the Rectory at 389-3516 for any emergencies.*

Please note that due to the timing of Ruth Ayles' funeral, **the Holy Eucharist will not be celebrated on Thursday morning this week.**

*"That which we really know about God, is not what we have been clever enough to find out, but what the Divine Charity has secretly revealed."*

Evelyn Underhill

## The Rector's Corner Stand Up for Jesus

In 1858, the city of Philadelphia experienced an amazing revival called "The Work of God in Philadelphia". Of the participating clergy, none was more inspiring than a 29 year-old Episcopal Priest named Dudley Tyng. He had been his father's assistant at the Church of the Epiphany and eventually succeeded him in 1854. At first, it seemed to be a good fit; however, the honeymoon ended when Dudley began preaching against slavery. As one writer put it, "Loud complaints rose from the more conservative members, resulting in Dudley's resignation in 1856."

Not long afterwards, Dudley, and some of those who agreed with him on the issue, organized The Church of the Covenant. With great zeal for the Gospel, he began holding mid-day Services at the downtown YMCA. Large crowds turned out to hear the young, dynamic preacher. For example, on Tuesday, March 30, 1858, over 5000 men gathered at noon hour to hear Dudley preach from Exodus chapter 10, verse 11: "Go now ye that are men and serve the Lord." By God's grace, over 1000 of these men responded by committing their hearts and their lives to Christ and His service.

During the sermon, Dudley said, "I must tell my Master's errand, and I would rather that this right arm were amputated at the trunk than that I should come short of my duty to you in delivering God's message."

The next week, Dudley was visiting in the countryside and went into a barn to see a corn threshing machine. This would have been a fairly new invention. Farmers were attracted to threshers because of the time they saved separating the grain and corn from the straw and husks. In the 1860s, these machines were powered by horses or mules, as per the sketch on the next page.

Reaching out to pat the mule as it pulled, Dudley's sleeve caught in the cogs of the wheel. He suffered what turned out to be a fatal injury. How tragic and ironic, considering his words in the sermon just a week ago. On April 19, 1858 as he was dying, he told his father, "Stand up for Jesus, father, and tell my brethren of the ministry to stand up for Jesus." The next Sunday, Dudley's close friend, the Rev. George Duffield, a Presbyterian Minister, preached his morning sermon as a tribute to his departed colleague, choosing his text from Ephesians 6.14: "Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness." He closed by reading a poem of six stanzas that he had written, inspired, as he told his people, by the last words of

Dudley Tyng. Those six stanzas formed the hymn we know and love, and began as follows:

*Stand up, stand up for Jesus/ Ye soldiers of the Cross/  
Lift high His royal banner/ It must not suffer loss.*

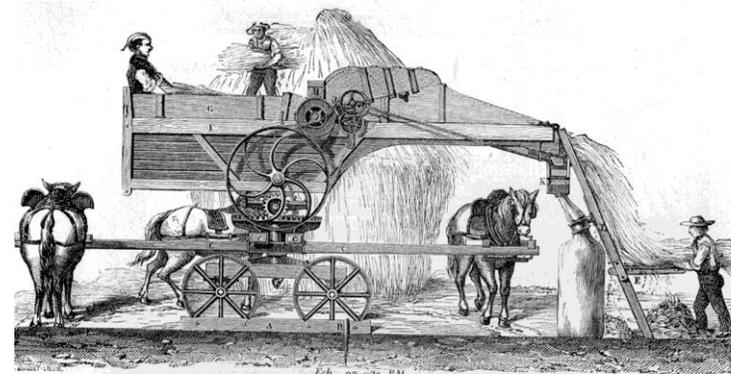


Fig. 349. — Batteuse Damey à manège direct placé sous la batteuse.

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**When the Book of Common Prayer was compiled in 16<sup>th</sup> century, the Church of England was defining its position on many aspects of the Christian Faith.** Wonderfully and miraculously by God's grace, the supremacy of Holy Scripture, as the Divinely-inspired Word of God, was acknowledged and preserved in the Church's worship and doctrine. In an attempt to acknowledge the Bible's authority in the Church Calendar, a distinction was made between Red Letter Days and 'lesser commemorations' called Black Letter Days (see page ix, BCP). Within this effort, there were questions surrounding the special place of the Blessed Virgin Mary. While some holy days connected to her were entirely Biblical, such as her Annunciation (see pp. 271, BCP) and her Visitation to Elizabeth (see p. 310, BCP); others were not. For example, the Scripture says nothing about Mary's mother, Anne; nor does it mention the Blessed Virgin's birth or death. Therefore, in an attempt to uphold her special place as the Lord's handmaid, and at the same time maintain its focus on Biblical teaching, the Prayer Book notes some events in Mary's life as Red Letter Days, and others as lesser commemorations. **Tomorrow evening**, God willing, we shall mark one of the lesser commemorations: 'The Falling Asleep (i.e. departure from this earthly life) of the Blessed Virgin Mary'. **The Holy Eucharist will be celebrated in the Chapel at 7:00 pm.** Incense will be used and some clergy and people from the Parishes of Sackville and Dorchester plan to join us. If you would like to help us with us form a Choir, we will have a little practice after Evening Prayer at 5:45 pm. Hope you can join in as we offer the Lord the praise and honour which is rightly His.