

The **Drive-In Service** tonight will be a celebration of the Holy Eucharist, **Sunday, July 5<sup>th</sup>** at 7pm in the old Moncton High Parking Lot.

The **Thursday evening Gospel-based Discipleship** meeting (in person, by Zoom or live-stream) continues on Thursday evening. We will meet on-line or in the Church Hall from **7:00 pm to 8:00 pm** to read and reflect upon the Good News according to St. Luke.

**Confirmation Class** (in person or by live-stream) will be on Sunday evenings. Please register by contacting the Church Office at 855-5209 or office@stgeorgesmoncton.ca. (The Bible reasons are given on pp 556-557 BCP)

*Thank you very much to all who assisted with last Sunday's picnic!* The meal was outstanding with hamburgers, hotdogs, home-made buns for each, and a delicious potato salad in individual cups. On the scavenger hunt along the shore we discovered lots of shells: oyster, clam, mussel, crab and periwinkle. With a beautiful breeze off the bay, our streams of bubbles floated magically up the field towards the church. We were blessed by the Rector and Congregation of St. Martin's-in-the-Woods who lent us their church's barbecue. Praise God from Whom all blessings flow!

**Please remember these 2020 graduates in your prayers** as they move into the summer and make their plans for the Fall. Let us pray for their health and strength in body and soul: Julianna Stam, Natasha Urquhart, Olivia Eustace, Hannah Staples, Bryce Knowles, Sam Galbraith, Weston Meredith, Tyler McKenna, Melanie Matters, Nicole Daigle, Gregory VanBuskirk.

The next **St. George's Outbound** adventure is set for Sunday afternoon, **July 26<sup>th</sup>**. We are hoping to go to see the sandpipers near Sackville. Stay tuned for more details!



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**



# St. George's Anglican Church

The Right Reverend David Edwards- Bishop  
The Reverend Canon Chris VanBuskirk - Rector  
51 Church Street Moncton NB E1C 4Z3 855-5209  
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*Jesus Christ the same, Yesterday, Today and Forever*

## Fourth Sunday After Trinity In Octave of St. Peter & St. Paul July 5, 2020



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Associate Priest:	Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)	
Deacon:	Rev. Norm Dupuis	386-1324

## Fourth Sunday After Trinity –July 5, 2020

### 8:00 A.M. HOLY EUCHARIST

Introit Psalm: 27. 1-7	p. 360
Collect for Purity:	p. 67
The Collects	pp. 223, 285
The Epistle	p. 223
Gradual Psalm: 9. 9-12	p. 339
The Holy Gospel	p. 224

### 9:15 A.M. MORNING PRAYER

Psalm 18, Part 1	p. 347
First Lesson: 1 Kings 12. 1-20	(Pew Bible p. 317)
Second Lesson: Acts 17. 16-end	(Pew Bible p. 895)

### 10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be...*

Hymn: **353** (Praise My Soul)

Children's Talk

Collect for Purity	p. 67
The Collects	pp. 223, 285
The Epistle	p. 223
Gradual Psalm: 9. 9-12	p. 339
The Holy Gospel	p. 224
The Nicene Creed	p. 71

Hymn before Homily: **475** (Puer Nobis Nascitur)

The Homily

Offertory Hymn: **266** (Hursley)

The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82

Hymns during Communion: **235** (St. Osmund)

**538** (571- All for Jesus) **16** (Eventide)

Gloria In Excelsis p. 86

Recessional Hymn: **558** (Morning Light)

### 5:00 P.M. EVENING PRAYER

Psalm 18, Part 2	p. 349
First Lesson: 2 Kings 22	(Pew Bible p. 354)
Second Lesson: St. John 14. 15-end	(Pew Bible p. 869)

*"Let us remember before God the faithful departed."*

*Bert Bateman, Jessie Murray*

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Evelyn Kelsall*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Today</b>	Drive-Service ( <i>old Moncton High</i> )	7:00 p.m.
<b>Tuesday</b>	Be Well	9:30 a.m.
<b>Thursday</b>	<b>Holy Communion</b> ( <i>Main Church</i> )	10:00 a.m.
	Bible Study ( <i>Church Hall</i> )	7:00 p.m.

### Daily Bible Readings

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	Joshua 1	Mark 11:27-12:12
Monday	Joshua 2	Mark 12:13-34
Tuesday	Joshua 3	Mark 12:35-13:13
Wednesday	Joshua 4:1-5:1	Mark 13:14-end
Thursday	Joshua 5:13-6:20	Mark 14:1-26
Friday	Joshua 7	Mark 14:27-52
Saturday	Joshua 9:3-end	Mark 14:53-end

"But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly, for we receive the due reward of our deeds: but this man hath done nothing amiss." St. Luke 23. 40,41

## THE RECTOR'S CORNER

(The third and last installment on visiting in hospitals)

This is the third and last installment regarding the current hospital visiting policies – I say “policies” because Horizon Health (the Moncton City Hospital) and Vitalite (the Dr. Georges Dumont Hospital) are not always aligned.

Basically, there are two things that need to be said:

First, in our denomination – the Anglican Communion – there are specific, Biblical practices which the Lord has prescribed for the health of our souls. These include Holy Communion, Confession and Absolution, and the Anointing of the Sick, and are to be administered by the clergy. In the New Testament, the Greek word for “clergy” is “presbyteros”, which, translated into English, may be “elder”, “presbyter” or “priest”.

There is, of course, a formal process in which elders, priests or pastors are affirmed, scrutinized, educated and ordained – a process which involves the local Congregation, the Bishop and others. There is also a standard of behaviour expected of the clergy. This is set forth in the Constitutions and Canons of the Church.

The point is, from God's Word, we understand there is a certain pattern of ministry and government through which spiritual and religious care is administered. The Lord Jesus chose twelve Apostles. In turn, they chose others to continue the work. And so, the clergy are present in a Congregation to assist with “the cure of souls”. For example, look at what St. Peter wrote to the Church in general (not to a specific Congregation):

*“I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly”. (1 Peter 5.1-2)*

Here's another:

*“Is any man sick among you? Let him bring in the elders (presbyterous) of the church and let them pray over him, anointing him with oil in the name of the Lord.” (James 5:14, RSV)*

So, point number one: from God's Word, we understand there is a certain pattern of ministry and government through which spiritual and religious care is administered.

The second point is simple: as Christians – those who hold to a specific belief which is well established through many centuries and cultures – we have a right to access the practices connected to our Faith. According to the Canadian Charter of Rights and Freedoms, “Everyone has the ...freedom of conscience and religion”. (Section 2a) The analysis of this principle acknowledges what constitutes an infringement of freedom of religion, as follows:

“An infringement of section 2(a) of the Charter will be made out where:

1. the claimant sincerely believes in a belief or practice that has a nexus with religion; and
2. the impugned measure interferes with the claimant's ability to act in accordance with his or her religious beliefs in a manner that is more than trivial or insubstantial.” (from ‘Charterpedia - Section 2(a) – Freedom of religion, [www.justice.gc.ca](http://www.justice.gc.ca)’.

In conclusion, when someone is admitted to the hospital, they should not lose their right to practice their religion. For us, this means at least some reasonable, controlled and safe option to confess our sins and receive the assurance of God's pardon through Christ; to receive the Body and Blood of Christ in the Holy Communion; to speak with our priest or pastor; and to receive the Laying on of Hands and Anointing of the Sick.

For the record, the latest policy on ‘Patients Requesting a Visit From Community Clergy’ will be attached in the weekly email. If you require a printed copy, please contact the Church Office.