

Ash Wednesday Services are scheduled as follows
(in-person and live-streamed):

8:30 am The Penitential Rite and Holy Communion

2:00 pm Ashes to Go – drive thru option from 2:00 – 3:15 pm
at the old Moncton High School parking lot.

5:00 pm The Penitential Rite with the Holy Communion

The **Annual Meeting** is scheduled for next **Sunday, February 21st** after the 10am Holy Eucharist Service. The **snow date** will be Sunday, February 28th. Annual Reports and Financial Statements are available in the Entry.

Thanks to those who investigated hot tub and pool possibilities. The need has been met! Thanks be to God.

Archbishop Edwards recommends a **book for Lent by Michael Frost** entitled, Hide This In Your Heart (Memorizing Scripture for Kingdom Impact). It includes five chapters which explain how memorizing key Scripture verses empowers discipleship and mission. The book is a good follow-up to Michael Frost's *Surprise the World*. We are able to **purchase this book in bulk for \$12** (including tax). The Wednesday morning Bible Study plans to read this during Lent. More details to follow!

If you are in **need** of a copy of the **Book of Common Prayer** to assist you in your daily devotions, please contact the Church Office.

The Lenten Cross – a daily devotion for children and their families, will be available through the Lenten Season. Stay tuned!



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

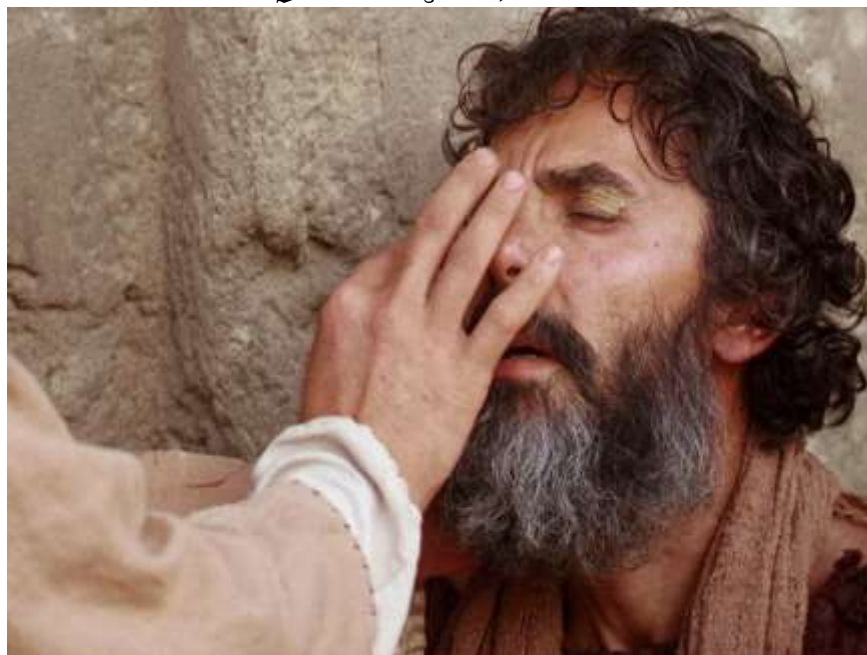
51 Church Street Moncton NB E1C 4Z3 855-5209

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Quinquagesima
February 14, 2021



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens:

Sheila Searle

856-9419

Kelly VanBuskirk

Associate Priest: Rev. Dr. Dan Goodwin danielcorey.goodwin@gmail.com)

Deacon:

Rev. Norm Dupuis

386-1324

Quinquagesima – February 14, 2021

8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 31: 1-6	p. 364
Collect for Purity	p. 67
Kyrie	p. 70
Collect and The Epistle	p. 136
Gradual Psalm: 31: 22-26	p. 366
The Holy Gospel	p. 137

9:15 A.M. – MORNING PRAYER

Psalm: 84, 133	p. 437, 504
First Lesson: Genesis 12. 1-9	(Pew Bible page 13)
Second Lesson: 1 Corinthians 12: 4-end	(Pew Bible page 928)

10:00 A.M. – HOLY EUCHARIST

Introit Psalm – sung *Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer. In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness. Glory be...*

Hymn: **604**

Children's Talk

The Collect for Purity	p. 67
Summary of the Law	p. 69
The Collect and Epistle	p. 136
Gradual Psalm: 31: 22-26	p. 366
The Holy Gospel	p. 137
The Nicene Creed	p. 71

Hymn before the Homily: **Anthem: 'Day by Day'**

Homily

Offertory Hymn: **301**

Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82

Hymns during Communion:

The Lord's Prayer	p. 85
Gloria in Excelsis	p. 86

Recessional Hymn: **16**

5:00- P.M. EVENING PRAYER

Psalm: 103	p. 460
First Lesson: Genesis 6: 5-end	(Pew Bible page 9)
Second Lesson: Luke 17. 20-end	(Pew Bible page 843)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Agnes H. Beemer, Al Pierce, Mary Spinney, Liz Spinney, Omer Corney, Ron Chapman, Dr. Don & Tess Williams

"Let us remember before God the faithful departed."
Borden Conrad

Amongst the faithful departed, we remember Private Lloyd Ernest Beers of this parish who died February 20, 1945. He is buried in Holland and awaits with us the Lord's return and the Resurrection at the Last Day.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively.

Monday	Office Closed for Family Day	
	Bible Study	7:00 p.m.
Ash Wednesday	Holy Communion	8:30 a.m.
	Bible Study	10:00 a.m.
	Imposition of Ashes (<i>Moncton High</i>)	2:00 p.m.
	Holy Communion	5:00 p.m.
	Grief Share	7:00 p.m.
Thursday	"Imitation of Christ"	7:00 a.m.
	Holy Communion	10:00 am
Friday	Stations of the Cross	7:00 pm
Saturday	Community Breakfast	9:00 a.m.

If you have palms and palm crosses, would you please drop them off at the Church Office (or put them in the mailbox at the 51 Church Street door) either Monday or Tuesday? Thank you!

We have a need for new or gently used sweatpants and leggings, gloves (not mittens), men's toques, and small and medium ladies' underwear.

"As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments and abide in his love." St. John 15. 9,10

The Rector's Corner

“Come unto Me, all ye that labour and are heavy laden, and I will give you rest.”
(St. Matthew 11.28)

We, ‘the heavy-laden’, ‘the burdened’ -- sometimes ‘the exhausted’, ‘the anxious’, ‘the worried’, ‘the frustrated’ – need rest. “Come,” the Lord says “I will give it to you”.

But He does not mean, “I will put you in bed, hold your hand and sing you to sleep”. He is not saying, “Here’s an exemption from work and a weekend away.” He is not giving out free passes from sorrow and struggle, because He also said, “If anyone would come after me, let him deny himself and take up his cross and follow me.” (St. Matthew 16.24)

How does a “cross” which involves suffering and sacrifice, and “rest” go together? He offers relief and peace of mind *in* the challenge. His rest is not a rest *from* work, but *in* work. Jesus said, “I *will*”. His word is not a ‘maybe’ or ‘we shall see’. It is a promise – “I will give you rest”. “I will sustain you.”

Okay, how? Good question. Re-read the verse – how does it start?
 “Come unto Me”. Our rest is with Jesus, the Crucified and Risen Lord.
 Our forgiveness and relief is in Him, the only begotten Son, the Word
 of God made flesh.

Are you restless or weary? Does your life feel incomplete? Many are feeling this way as the pandemic continues. He offers completeness. His rest is perfect. By resting in Him, all of our faculties work beautifully together. Our will, our desires, our imagination, our conscience – all work in harmony because we have found our ‘purpose’ and our ‘satisfaction’; our ‘identity’ and our ‘belonging’ in Christ Jesus. Whatever it is that I am worrying about, will not change my status with God. It will only destroy the opportunity for rest in Him. Our salvation is 100 % complete in Christ. By His wounds we are healed (Isaiah 53.5). By His precious Blood we are saved.

“Come” He says. Come where? Come to Him. Come to His Table and stretch out your hands to receive the Holy Communion of His Body. Come to His Word and listen for His Voice. Don’t look any farther. The Answer is in Christ. He is waiting to give you rest.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Hosea 8	John 6:22-40
Monday	Hosea 9	John 6:41-end
Tuesday	Hosea 10	John 7:1-24
Wednesday	Hosea 11	John 7:25-end
Thursday	Hosea 12	John 8:1-30
Friday	Hosea 13:1-14	John 8:31-end
Saturday	Hosea 14	John 9

Two pandemic points: In the Orange Phase, when we are unable to maintain physical distancing of six feet, a face mask is required. There was a report of someone (NOT from St. George's) who was fined for not wearing a mask while walking in a group in the downtown area. Further to this point, please maintain physical distancing/masking on entering and leaving the Church. Thank you for your efforts!

A **Valentine's Day** video has been posted on You Tube.

To find it google: St. George's Anglican Church Moncton – You Tube.

<https://www.youtube.com/watch?v=2sDl8nwFpWY&t=101s>

Cheryl Reid wishes to **thank** everyone for their **prayers**. She recently received a treatment that has provided some relief, and a plan for future care has become more clear. **Thanks be to the Lord.**



Roses are red. Violets are blue.



Somebody loves you, here's a clue



Read John 3.16