

We are in **need of backpacks** - if you have any new or gently used ones, please drop them off at the Church.

This week a **daily breakfast began** at St. George's from 8:30-9:30am. Approximately **66 breakfasts** were served and **20 showers** were taken. If you would like to **volunteer please contact the Office**. Thanks to everyone for their help!!

The **vegetable seedlings are growing** in the raised beds at "Heavenly Greens"! If you would like to help water them, we could **use some volunteers please**. Interestingly, approximately 400 litres were collected from rain water this week.

Something to do! Last summer while we were in the throes of the pandemic, a **weekly Sunday School Lesson** was emailed. It went to parents and to grandparents, and to anyone who wanted to use it or pass it on. If you **are interested in receiving this again** – or if you would be willing to help with it – please contact the Rector.

The **documentary, 'Doctrine of Discovery'** will be shown in the Church Hall at **7:00pm on Monday, June 28<sup>th</sup>**. It is approximately one hour long and presents the history of Canada from the perspective of our First Nations' peoples. Everyone is welcome.

**Want to know what is going on around the Diocese of Fredericton**, learn about interesting online presentations, or get some ideas for your parish? Why not have the diocesan eNews delivered weekly to your mail inbox? Go to [nb.anglican.ca/signup](http://nb.anglican.ca/signup) and subscribe with your email address. And maybe have a look around the diocesan website while you are there.

**Prenatal/Baby/Toddler Music Class** (Suzuki Early Childhood Education) - **Saturdays at 11:00am** for 1 hour for the parent/caregiver and child, beginning July 3 through to August 21 at St. George's. Please contact Angie Phi at 872-9912 or [angelaphi@hotmail.com](mailto:angelaphi@hotmail.com) for more information check out <https://suzukiassociation.org/ece/about/>



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**



# St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**  
**The Reverend Canon Chris VanBuskirk - Rector**  
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*Jesus Christ the Same, Yesterday, Today and Forever*

## **Fourth Sunday After Trinity** **June 27, 2021**



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or [cdingwell@gmail.com](mailto:cdingwell@gmail.com)

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Associate Priest:	Rev. Dr. Dan Goodwin	( <a href="mailto:danielcorey.goodwin@gmail.com">danielcorey.goodwin@gmail.com</a> )
Deacon:	Rev. Norm Dupuis	386-1324

**Fourth Sunday After Trinity – June 27, 2021**

**8:00 A.M. HOLY EUCHARIST**

Introit Psalm: 27. 1-7	p. 360
Collect for Purity:	p. 67
The Collect	p. 223
The Epistle	p. 223
Gradual Psalm: 9. 9-12	p. 339
The Holy Gospel	p. 224

**9:15 A.M. MORNING PRAYER**

Psalm 18, Part 1	p. 347
First Lesson: Joshua 5. 13 – 6. 20	(Pew Bible page 200)
Second Lesson: Mark 4. 21-end	(Pew Bible page 804)

**10:00 A.M. HOLY EUCHARIST**

Introit Psalm (sung) *The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. Though an host of men were laid against me: yet shall not my heart be afraid. Glory be...*

Minute of Silence	
“O Canada”	
Children’s Talk	
Litany	p. 30
The Collect	p. 223
The Epistle	p. 223
Gradual Psalm: 9. 9-12	p. 339
The Holy Gospel	p. 224
The Homily	
Hymn: <b>724</b> (Jewels)	
Holy Baptism	
Offertory Hymn: <b>576</b> (Mozart)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: “Body of Christ”; “How Deep the Father’s Love”; “O for a Thousand Tongues to Sing”	
The Gloria In Excelsis	p. 86
Recessional Hymn: <b>591</b> (St. Botolph)	
“God Save the Queen”	

**5:00 P.M. EVENING PRAYER**

Psalm 18, Part 2	p. 349
First Lesson: 1 Samuel 18. 1-16	(Pew Bible page 263)
Second Lesson: Acts 3. 1-16 (17-end)	(Pew Bible page 879)

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Minnie Pierce*

*“Let us remember before God the faithful departed.”  
Raul Campos, Clara Richard Daigle, Mary Colbert*

**This Week in the Parish**

The Daily Offices of <b>Morning and Evening Prayer</b> will be prayed in the Chapel at <b>8:30 A.M. and 5:00 P.M. Monday – Saturday</b> ,		
<b>Monday</b>	Bible Study	7:00 p.m.
<b>Tuesday</b>	Morning Prayer ( <i>Camden</i> )	10:00 a.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.
	Reading Group	7:00 p.m.

As has been our custom, as we approach Canada Day the **National Anthem will be sung** before the Litany. However, it will be **preceded with a moment of silence**, for prayer and reflection, as we remember the First Nations peoples of Canada.

**Daily Bible Readings**

*A modified schedule from the Prayer Book’s Table of Lessons*

Sunday	I Samuel 13	Mark 7:24-8:10
Monday	I Samuel 14:1-23	Mark 8:11-9:1
Tuesday	I Samuel 14:24-48	Mark 9:2-29
Wednesday	I Samuel 15	Mark 9:30-end
Thursday	I Samuel 16	Mark 10:1-31
Friday	I Samuel 17:1-30	Mark 10:32-end
Saturday	I Samuel 17:31-54	Mark 11:1-26

*“But the other answering rebuked him, saying, Dost not thou fear God, seeing we are in the same condemnation? And we indeed justly for we receive the due reward of our deed: but this man hath done nothing amiss.  
St. Luke 23. 40*

## The Rector's Corner



This is the fourth installment in a series on Indigenous leaders in the Church. Today, let's remember the Rev. Canon Angus Sewap, a Priest in the Diocese of Saskatchewan who died on December 3, 2020 from complications of the COVID-19 virus.

Angus was Cree, and born on November 20, 1948. Aside from the five years he spent studying in Prince Albert to become an electrician, and the time he spent preparing for ordination, Angus

lived his whole life in Pelican Narrows which is situated at the narrows that join Mirond and Pelican Lakes. The Cree name for this area is Wapawikoscikan which means "The Narrows of Fear".

His ordained ministry lasted three decades, during which he worked on a non-stipendiary, or unpaid, basis. He was described as "a humble servant" and a "real dedicated priest". When he wasn't reading the Bible, he spent much of his time outdoors. He was a talented musician known for playing and singing gospel hymns on guitar. Mark MacDonald, our national Indigenous Archbishop, spoke of Canon Sewap's quiet authority:

"There is, I think, among elders a quiet authority. It is not assertive. It doesn't speak out or stand out. But it permeates a place and a people, and it is an authority that helps hold people together.

"Angus, by many people's standards, would be described as very quiet. But his presence was in the community and beyond. Wherever you encountered him, and even when you weren't encountering him physically, his presence was very powerful. It had authority, it had a graciousness, it had a kindness.... He was someone who kept us together, and someone [with whom] you felt good about what you were doing because he was involved with it."

In 2012, Canon Sewap's wife, Liza, died. Then, due to complications from diabetes, he underwent a double leg amputation and was confined to a wheelchair. But that didn't stop him from working in the Lord's service. For example, this excerpt from the March 2020 *Saskatchewan Anglican* newspaper describes the first annual ecumenical service in Pelican Narrows. It began in a school auditorium with a Gospel Jamboree concert.

"During the singing of the opening hymn the visiting clergy, elders and leaders of the community processed into the room. The elders then proceeded to smudge the congregation. One of those entering placed the Bible in a place of honour in the centre of the worshipping community. A canoe was placed in the middle of the gymnasium. It is a symbol of importance as a way of life from the past, the present and the future existence of the native culture. The reading in the service describes a perilous sea voyage by the Apostle Paul. The canoe is symbolic of the sometimes-tempestuous journey Christians make together towards unity. During the prayers of the people eight paddles were brought into the assembly by members of different communities. Each paddle had a single word: Reconciliation, Enlightenment, Hope, Trust, Strength, Hospitality, Conversion and Generosity. The presentation of the oar introduced each of the petitions, followed by a time of silent prayer. It would have been very moving to be a part of this ceremony. The leader began the prayers with the following: *"We cannot face the storms of life alone. A boat moves forward when all row together. In the face of difficulties, we recognize the need to pull together and to unite our efforts"*. The prayers ended with a prayer asking God for help with social problems in the communities such as alcohol, drug dealers, violence, suicides, alcohol and verbal abuse, and poverty. All the participants joined hands for the final prayer in the words Jesus taught them, *Our Father* ... . Everyone then shared the peace. The night ended with a generous and delicious feast including fried fish and bannock and two birthday cakes one to honour a very spry and dear local elder and the other for the archbishop."

Today's closing word goes to Archbishop MacDonald: Angus was "very generous with his time and every aspect of his being. He will be deeply missed. We expect that his mantle, like Elijah—his spiritual authority and presence will fall on someone, maybe many people. But his ministry will live on."