

God willing, **Nicholas Saulnier**, a son of St. George's and a postulant for ordination, will be our **Preacher on Sunday, July 25th**, the Feast of St. James. It will be good to have him back again!

We are still in need of volunteers to help with our new **daily breakfast**. Please contact the Office if you can help. Thank you!

Photos of the parish picnic have been displayed in the Main Entry. Duplicate **copies** are on the long table and are **free to take**, compliments of James Whatley. A **second set of photos** (from Jean Cormier) can be ordered. Please **print your name on the paper**, and indicate the photos you wish to have by their number.

St. George's Outbound: God willing, the next Outbound adventure will be next Sunday, **July 18th**. Following a light lunch in the Church Hall, we hope to visit and walk in the **Irving Arboretum in Bouctouche**. It has many varieties of trees that are not commonly seen. The flower gardens are beautiful and include a number of terraces and courtyards defined by a 1 km of stone walls, both free standing and retaining. These were constructed by a team of highly skilled, British wallers who spent the summer in New Brunswick. Following our visit, we plan to go to the **Church of St. Laurence in Bouctouche** for Evening Prayer. This Church was built and consecrated in the time of Bishop Medley and has no electricity. If you plan to attend, please contact the Church office. Thank you!

Following the Outbound trip to Bouctouche next Sunday, we are invited to **Peter and Agnes Stam's house for supper**. We have enjoyed our time at their house, in their large yard, each time we have visited in the last few years. Hot dogs, chicken wings, french fries will be on the menu, and **pot luck dishes are welcome!**



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Most Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

51 Church Street Moncton NB E1C 4Z3 855-5209

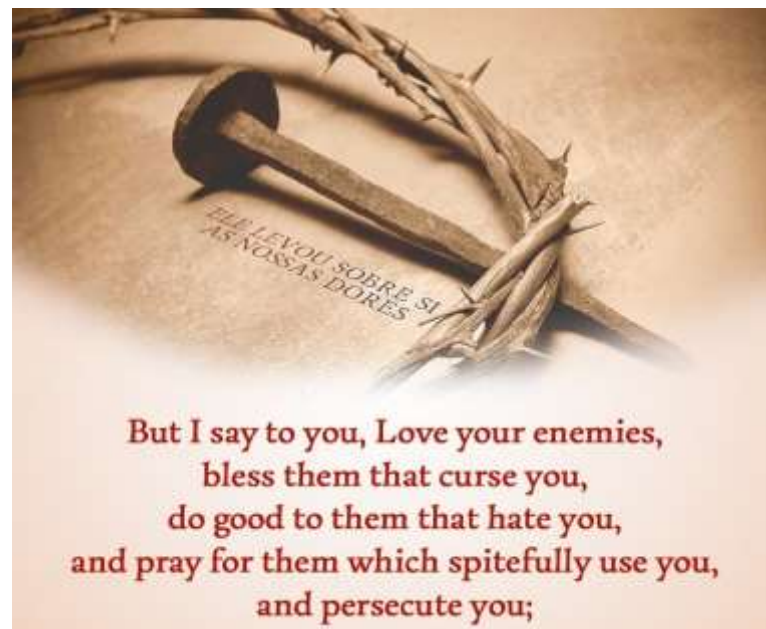
Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Jesus Christ the Same, Yesterday, Today and Forever

Sixth Sunday After Trinity

July 11, 2021



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Associate Priest	Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)	
Deacon	Rev. Norm Dupuis	386-1324

Sixth Sunday After Trinity – July 11, 2021

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 28. 7-10	p. 362
Collect for Purity:	p. 67
Collect for the Day	p. 226
The Epistle	p. 226
Gradual Psalm: 90. 14-18	p. 447
The Holy Gospel	p. 227

9:15 A.M. MORNING PRAYER

Psalm 34	p. 369
First Lesson: Judges 5	(Pew Bible page 224)
Second Lesson: Mark 6. 53 – 7. 23	(Pew Bible page 808)

10:00 A.M. –HOLY EUCHARIST

Introit Psalm (sung) *The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. Unto thee will I cry, O Lord, my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be...*

Hymn: 704 (Ernstein)	
Children's Talk	
Collect for Purity	p. 67
Summary of the Law	p. 69
Kyrie	p. 70
Collect for the Day	p. 226
The Epistle	p. 226
Gradual Psalm: 90. 14-18	p. 447
The Holy Gospel	p. 227
Nicene Creed	p. 71
Hymn: 401 (St. Denio)	
The Homily	
Offertory Hymn: 229 (Picardy)	
Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving, Consecration	p. 78-82
Hymns during Communion: 529 (Woodworth-Additional Tune #38): 235 (St. Osmund)	
The Lord's Prayer	p. 85
The Gloria & Blessing	p. 86
Recessional Hymn: 779 (What a Friend)	

5:00 P.M. – HOLY EUCHARIST AND EVENING PRAYER

Psalm 31	p. 364
First Lesson: 2 Samuel 1	(Pew Bible page 276)
Second Lesson: Acts 6	(Pew Bible page 882)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Peter Fairburn, Margeurite Roberts, Dora Cliff, Florence Roberts, Ed Hamer, William Ellis Stockall, J.F.E. White, Erva Lucille Scott, Millet and Beatrice Underhill

"Let us remember before God the faithful departed."

Ron Epping, Charles B. Lutz, Danny Cormier

Amongst the faithful departed, we remember Private Arthur E. G. Godard of this parish who died July 12, 1917 and is buried in Brookwood Military Cemetery, England. He awaits with us the Lord's return and the Resurrection at the Last Day.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Today	Community Dinner	4:00 p.m.
Tuesday	Holy Communion (Camden)	10:00 a.m.
Thursday	Holy Communion	10:00 a.m.
	Reading Group	7:00 p.m.
Saturday	Community Breakfast	9:00 a.m.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	I Samuel 24	Mark 15:1-41
Monday	I Samuel 25:2-42	Mark 15:42-16-end
Tuesday	I Samuel 26	Luke 1:1-23
Wednesday	I Samuel 28:3-end	Luke 1:24-56
Thursday	2 Samuel 1	Luke 1:57-end
Friday	2 Samuel 2:1-3:1	Luke 2:1-21
Saturday	2 Samuel 3:17-end	Luke 2:22-end

"For the wrath of man, worketh not the righteousness of God."

James 1.20

The Rector's Corner



Simon Gibbons was the first Inuit priest in the Church of England. He was born on June 21, 1851 in Forteau, Labrador – about 13 km north east of the Quebec border. His mother died in childbirth. At five years old Simon was sent by the Anglican Missionary in Forteau to the Church of England Widows and Orphans Asylum (CEWOA) in St.

John's, Newfoundland. While there, he showed "intellect of no ordinary degree" and was placed in the Church of England Academy when he was nine. Two years later, Sophia Mountain, the Lady Superintendent of the orphanage (CEWOA) took Simon under her care. Then, when Simon was 15, she married Edward Field, the Bishop of Newfoundland in 1867. So, in just a few years, Simon went from being an orphan to the Bishop's Court.

Following his graduation from the Academy, Simon began to prepare to take an active part in the ministry of the Church. He became part of a group who trained and worked as Lay Readers, Teachers, and Catechists in Newfoundland's outports. On one occasion during this time, he was leading a Sunday morning Service in the large kitchen of a fisherman's house. It was packed with people, and Simon was standing in the place of honour by the roaring stove. Just as he began the sermon, the lady of the house stood up in her place, by the door, waving her raised hand. "Hold a minute, Parson!" she cried. Simon stopped. The lady continued, "Sal, the puddin'!" Sal, seated on the other side of the stove, arose, took from the dresser the Sunday dumpling in its cloth and popped it into the pot boiling on the stove. "Now go on, Parson" the lady said, prepared to hear the sermon, now that dinner was underway and her mind was at ease.

In 1875, Simon moved to Quebec and served in a similar way in the Diocese of Montreal: teaching in the Church Academy, leading Services as a Lay Reader, and tutoring the Rector's son. Three years later he married Frances, the Rector's daughter. Through it all, the Lord was calling Simon to Holy Orders. And that's where the Maritimes enter this story. In 1876, Simon Gibbons began intensive preparation for ordination at King's College in Windsor, Nova Scotia. He was soon made a Deacon on February 25, 1877 and then a Priest on March 17, 1878.

His first assignment was as travelling missionary in Victoria County, Cape Breton, an area settled by Newfoundland fishermen and their families. He travelled amongst the peoples by horse and sleigh, snowshoe, boat, on foot, and sometimes on his hands and knees, carrying a soldier's knapsack with a change of clothes. His home base was at Baddeck and he routinely ministered to the communities of Englishtown (31 miles away) and Ingonish (56 miles away) by climbing over Smoky Mountain on the Cabot Trail. The following story gives an idea of what was involved:

"In August of 1878 while on his trip North (he was on foot), he came to the foot of Smoky. Being tired, he thought that he would camp for the night as it was fine and warm. After he had something to eat, he made a bed for himself out of spruce boughs and ferns, and with his knapsack for a pillow, he lay down to sleep. Waking early the next morning, he found that his knapsack had gone from under his head. Sitting up, he was astonished to see, about 15 yards away, a small black bear tearing his backpack to pieces. Attracted by the smell of food, he had gently hooked it from under Simon's head and proceeded to devour the contents."

In 1885 Simon left Cape Breton for his second parish at Lockeport, Nova Scotia; then, in 1888 he went to Parrsboro where he died on December 14, 1896. During his 18 years of ministry in Nova Scotia, Simon Gibbons initiated and worked with the people to build six church buildings and a mission house -- two churches in Cape Breton; one in Lockeport; and three in the Parrsboro parish. In order to raise money for these projects, Gibbons went twice to Great Britain and once to the West Indies. He preached in Westminster Abbey and met Queen Victoria. He made at least one trip to New York preaching in Trinity Church, New York City – imagine the travelling involved!

In the Fall of 1896, Simon expressed a feeling that his life was coming to an end. "I shall not live much longer," he said. "Why, Mr. Gibbons," exclaimed the assistant "you are not old and you are in perfect health". "Not old for an Englishman," Gibbons explained, "but we Eskimos do not live to great age. I am now forty-six, which is extremely old for an Eskimo. I do not believe that my changed habits and living conditions will prolong my life expectancy. I shall not live more than a few months longer at most". And so it was that he died in his sleep not long after.

The Parrsboro parish ran along the Glooscap Trail from just outside of Truro, along the northern shores of Minas Basin, almost to Amherst. One of the Churches built under Gibbons hand, was at Diligent River. Word has it that, in recent years, an inukshuk was raised there in his honour.