

Reflection from last Sunday

Corporal works of mercy

Corporal works of mercy are those that tend to the bodily needs of other creatures. The standard list is given by Jesus in Chapter 25 of the Gospel of Matthew, in the famous sermon on the Last Judgment. They are also mentioned in the Book of Isaiah. The seventh work of mercy comes from the Book of Tobit and from the *mitzvah* of burial, although it was not added to the list until the Middle Ages.

The works include:

1. To feed the hungry.
2. To give water to the thirsty.
3. To clothe the naked.
4. To shelter the homeless.
5. To visit the sick.
6. To visit the imprisoned, or ransom the captive.
7. To bury the dead.

Spiritual works of mercy

Just as the corporal works of mercy are directed towards relieving corporeal suffering, the aim of the spiritual works of mercy is to relieve spiritual suffering.

The works include:

1. To instruct the ignorant.
2. To counsel the doubtful.
3. To admonish the sinners.
4. To bear patiently those who wrong us.
5. To forgive offenses.
6. To comfort the afflicted.
7. To pray for the living and the dead.



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

51 Church Street Moncton NB E1C 4Z3 855-5209

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Jesus Christ the Same, Yesterday, Today and Forever

Seventh Sunday After Trinity July 18, 2021



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:

Sheila Searle

856-9419

Kelly VanBuskirk

Associate Priest

Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)

Deacon

Rev. Norm Dupuis

386-1324

Seventh Sunday After Trinity – July 18, 2021

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 47. 1-4	p. 389
Collect for Purity:	p. 67
Collect	p. 228
The Epistle	p. 228
Gradual Psalm: 34. 11-15	p. 370
The Holy Gospel	p. 229

9:15 A.M. MORNING PRAYER

Psalm 37, Part 1	p. 374
First Lesson: Judges 7. 1-23	(Pew Bible page 226)
Second Lesson : Mark 9. 14-29	(Pew Bible page 810)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *O clap your hands together all ye people: O sing unto God with the voice of joy and triumph. He shall subdue the people under us: and the nations under our feet. Glory be...*

Hymn: 727 (Providence)

Children's Talk

Collect for Purity	p. 67
The Ten Commandments	p. 68
Kyrie	p. 70
The Collect	p. 228
The Epistle	p. 228
Gradual Psalm: 34. 11-15	p. 370
The Holy Gospel	p. 229
The Nicene Creed	p. 71

Hymn before Homily: 429 (Martyrdom)

The Homily

Offertory Hymn: 503 (Kingsfold)

Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82

Hymns during Communion: 232 (St. Agnes); 238 (St. Flavian); 247 (Eisenach -- repeat)

The Lord's Prayer	p. 85
Gloria & Blessing	p. 86

Recessional Hymn: 786 (Calvary)

5:00 P.M. EVENING PRAYER

Psalm 37, Part 2	p. 376
First Lesson: 2 Samuel 7. 1-17 (18-end)	(Pew Bible page 282)
Second Lesson: Acts 8. 4-17	(Pew Bible page 884)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Velma MacDonald, Sandra MacDonald

*"Let us remember before God the faithful departed."
Shirley Graveston, Dini Koppert, Danny Cormier*

This Week in the Parish

The Daily Offices of Morning and Evening Prayer will be prayed at 8:30 A.M. and 5:00 P.M. Monday – Saturday , respectively. In addition		
Thursday	Holy Communion (<i>St. Mary Magdalene</i>)	10:00 a.m.
	Reading Group	7:00 p.m.
Saturday	Community Breakfast	9:00 a.m.

A note from the Anglican Diocese which oversees Lytton BC

We continue to receive donations for immediate needs by cheque, clearly marked "Lytton Fire," mailed to the Territory office. An **online donation option** is to send financial contributions through St. Paul's Anglican Cathedral, clearly marked "Lytton Fire." These donations will be sent through to the Territory: <https://www.canadahelps.org/en/dn/53639>.

We invite you to pray with us:

- Pray for the scattered; for those not connected with their family, friends, and community members.
- Pray for the healing of the body from burns and illness.
- Pray for the moments of peace amid shock and trauma.
- Pray for rest.
- Pray that all may receive an acknowledgment of anger, fear, disappointment, and worry.

Following today's Outbound trip to Bouctouche next Sunday, we are invited to **Peter and Agnes Stam's house for supper**. We have enjoyed our time at their house, in their large yard, each time we have visited in the last few years. Hot dogs, chicken wings, french fries will be on the menu, and **pot luck dishes are welcome!**

God willing, **Nicholas Saulnier**, a son of St. George's and a postulant for ordination, will be our **Preacher next Sunday, July 25th**, the Feast of St. James. It will be good to have him back again!

The Rector's Corner



Larry Beardy was born in Tataskweyak, Manitoba, also known as Split Lake. His parents lived a very traditional way of life. His father was a lifelong trapper, hunter and fisherman, who also worked for a time for the Canadian National Railway.

At the age of eight, Larry boarded a train in his home town of Churchill, Man., bound for a residential school in Dauphin, Man., 1300 km away. When he returned, at the age of 16, home was no longer what it once was.

“When I went back to my own community in 1970, I didn’t know who I was related to,” he says. It’s an experience shared by many survivors of the system, he adds. “There are a couple of ways how residential school affects you, but with family it affects you in a sad way. A lot of people are still trying to discover who they are.” But the residential school system, Beardy says, was just one of a number of factors in the long process of the scattering and uprooting of his people. Many Cree, he says, came to live far from home through their involvement with the fur trade; later, others would leave their communities to work for the railway.

Many were taken from their families and placed into foster homes in the “Sixties Scoop,” and the dispersal of Indigenous children continues today through Canada’s child welfare system, he says. For example, of the 11,000 children now in the child welfare system in Manitoba, 10,000 are Indigenous.

Three years ago, Beardy and other members of his family visited the General Synod Archives in Toronto in an effort to fill in a number of gaps in their family tree: he was able to find out his great-grandfather’s first name; and the family also learned that his maternal grandmother, Lucy Kitchkeesik, had siblings and that her mother’s name was Naomi. They were also able to see what some of these relatives looked like because of the photos kept by the archives.

“Genealogy is becoming increasingly popular and important among Indigenous people in Canada as they confront the dispersal and loss of identity they’ve experienced over the past few hundred years,” Beardy says.

On September 24, 2018 Larry Beardy was consecrated Bishop. He will oversee the Northern Manitoba portion of The Indigenous Spiritual Ministry of Mishamikoweesh but also a northern portion of the Diocese of Saskatchewan. Mishamikoweesh covers a vast area of 250,000 square miles from the southwestern shore of Hudson’s Bay in the north, along the eastern shore of Lake Winnipeg but north of English River in Ontario. It has only 1 stipendiary priest but 48 non-stipendiary clergy and 75 lay readers serving in 28 parishes. There are approximately 10,000 Anglicans on the parish roles.

The parishes under his responsibility, he said, comprise a diverse mix of Anglicans, including Cree, Ojibwe and Dene as well as some non-Indigenous people. A key priority, Beardy said, will be preparing new spiritual leaders in the parishes that fall under his responsibility—a number of which, he added, currently lack clergy of their own. “Many of the communities don’t have sacramental ministry, even communion or baptism,” he said. “That’s what we have to work on.”

Before being made a Bishop, Mr Beardy was a member of the Anglican Church of Canada’s team in the negotiations that led to the signing of the Indian Residential Schools Settlement Agreement. He received an honorary doctorate in divinity from the College of Emmanuel and St. Chad in recognition of this and his work in education.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	2 Samuel 5:1-12	Luke 3:1-22
Monday	2 Samuel 6	Luke 4:1-30
Tuesday	2 Samuel 7	Luke 4:31-end
Wednesday	2 Samuel 8	Luke 5:1-16
Thursday	2 Samuel 9	Luke 5:17-end
Friday	2 Samuel 10	Luke 6:1-19
Saturday	2 Samuel 13:38-14:24	Luke 6:20-38

**Blessings and Congratulations to
Ian Ross and Kassandra Kropka on their Wedding on July 17th!**