

Welcome to **Nicholas Saulnier**, our Preacher this morning.
We are glad to have him here for a visit after completing his Clinical Pastoral Education course in Halifax this Spring/Summer.
Please **remember him in your prayers** as he prepares to enter his third year of Seminary at Wycliffe College in Toronto next month.

If you know of **someone in the hospital** who would like to receive a pastoral visit, **please call the Rector (855-5209)**. Your help in this regard is key. Thank you!

Volunteers Needed - Moncton Headstart and the United Way run a programme that delivers **fresh produce to low income** individuals and families once a month at much less than it would cost in the stores. A number of parishioners at St Philip's assist with this programme. Produce is purchased in bulk and then packaged, we pack between 50 and 70 bags a month and then deliver as due to COVID they cannot be picked up. We are looking to expand our volunteer base for drivers and packers. Packers are needed between **9.00 am and 10.45 am** depending on when the produce arrives. **Drivers are needed at 11.00 am** and typically it takes an hour to do the deliveries. It is not a commitment for each month but we need to allow for vacations so need a larger base. The programme runs the **last Wednesday of each month** except December and is based at the Peace Centre. If interested or for more information please contact the volunteer co-ordinator Mike Briggs at 506 866 7318 or mikegbj@gmail.com.

We are in dire need of men's jeans, sweatpants, t-shirts, sweatshirts and belts. Our supply of underwear (small and medium) for both men and women is getting very low as well. Please drop off items in the Office. Thank you for all the support!



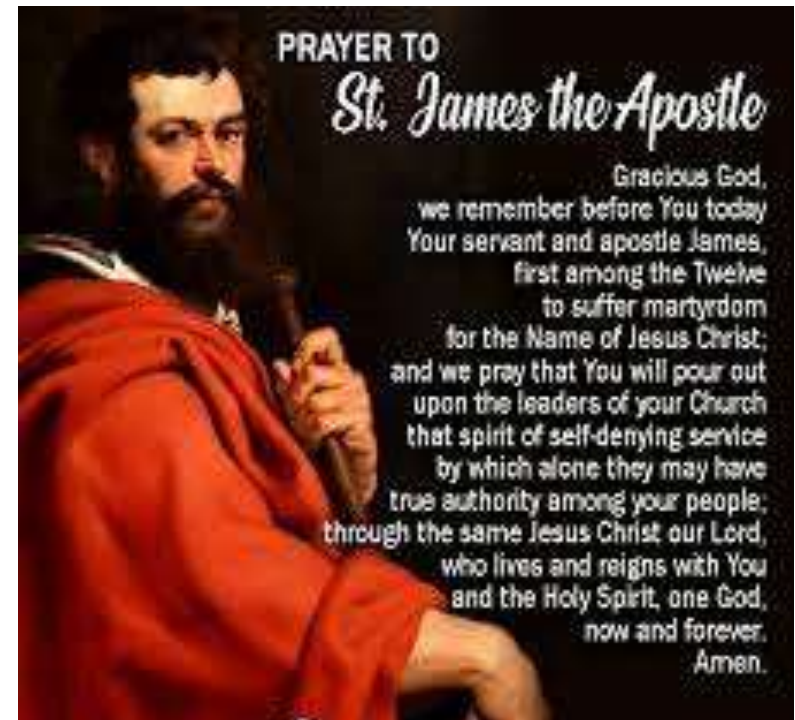
St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
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Eighth Sunday After Trinity **St. James the Apostle - July 25, 2021**



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Associate Priest	Rev. Dr. Dan Goodwin	(danielcorey.goodwin@gmail.com)
Deacon	Rev. Norm Dupuis	386-1324

Eighth Sunday After Trinity – July 25, 2021

St. James the Apostle

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 15	p. 344
Collect for Purity:	p. 67
The Collects	pgs.288, 229
The Lesson	p. 288
Gradual Psalm: 149. 1-6	p. 520
The Holy Gospel	p. 288

9:15 A.M. MORNING PRAYER

Psalms 119, pts 21, 22	p. 498
First Lesson: 2 Kings 1. 1-15	(Pew Bible page 331)
Second Lesson : Luke 9. 46-56	(Pew Bible page 833)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. O Lord, thou hast searched me out, and known me: thou knowest my down sitting, and mine uprising. Glory be...*

Children's Talk	
Litany	p. 30
Collect for Purity	p. 67
Summary of the Law	p. 69
Kyrie	p. 70
The Collects	pgs.288, 229
The Lesson	p. 288
Gradual Psalm: 149. 1-6	p. 520
The Holy Gospel	p. 288
The Nicene Creed	p. 71
Hymn before Homily: 5 (Dix-97)	
The Homily	
Offertory Hymn: 604 (Crusaders' Hymn)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: 232 (St. Agnes); 235 (St. Osmund); 219 (Bread of Heaven)	
The Gloria & The Blessing	p. 86
Recessional Hymn: 354 (Coronation)	

5:00 P.M. EVENING PRAYER

Psalms 116	p. 481
First Lesson: Jeremiah 45	(Pew Bible page 653)
Second Lesson: Mark 14. 32-42	(Pew Bible page 817)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Gordon Pierce, Malcolm Buchanan, Bert Stewart

*"Let us remember before God the faithful departed."
Shirley Graveston*

Amongst the faithful departed, we remember Private Harry B. Swetnam of this Parish who died July 31, 1917 and is buried in France. He awaits with us the Lord's return and the Resurrection at the Last Day.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Tuesday	Holy Communion (Camden)	10:00 a.m.
Thursday	Holy Communion	10:00 a.m.
	Reading Group	7:00 p.m.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	2 Samuel 14:25-15:12	Luke 6:39-7:10
Monday	2 Samuel 15:13-end	Luke 7:11-35
Tuesday	2 Samuel 16	Luke 7:36-end
Wednesday	2 Samuel 17:1-23	Luke 8:1-21
Thursday	2 Samuel 17:24-18:18	Luke 8:22-end
Friday	2 Samuel 18:19-end	Luke 9:1-17
Saturday	2 Samuel 19:1-23	Luke 9:18-50

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."
II Timothy 3. 13, 14

The Rector's Corner

Way back on June 6th we began a series to learn a little bit about the Indigenous leaders within the Church. So far, we have considered the lives and ministries of:

Henry Budd – Priest (Cree)

Kateri Tekakwetha -- Lily of the Mohawks

Chief Secoudon – Maliseet Chief of Ouigoudy and Sagamore of the St. John River

Angus Sewap – Priest (Cree)

Ginny Doctor – Priest (Mohawk)

Simon Gibbons – Priest (Inuit)

Larry Beardy – Bishop (Cree)

This week, in our last installment, let's hear from the Most Reverend Mark MacDonald. Since 2007 he has served as the National Indigenous Anglican Bishop (Archbishop, from 2019) for the Anglican Church of Canada with pastoral oversight over all indigenous Canadian Anglicans. Before entering into that role, he was the Bishop of Alaska (1997 to 2007) and as the assistant bishop of the Navajoland Area Mission (2007 to 2009).

A graduate of Wycliffe College in Toronto, he has been a consistent conservative voice in our branch of the Church. He writes a monthly column for the Anglican Journal, and leads a weekly (if not daily) Gospel-Based Discipleship group on-line. We got to hear him in the teaching series on forgiveness this past May. He and his wife, Virginia, have three children: two girls and a boy.

At the age of 67 years, Archbishop MacDonald continues to present faithful engagement with, and reflection upon, God's Word as the basis of his leadership. In an article last year entitled, '*A Eucharist that embraces a pandemic*', he said:

"The pandemic has delivered uncomfortable restraints on the central act of our faith: the ceremony Jesus gave so that we might live in faith, hope and love until he comes again. In the midst of our many conversations about this, I was startled to read Alexander Schmemmann's prophetic words from 1964:

'The liturgy is still the centre of our church life, unquestioned, unchallenged, unopposed. But it is in fact a centre without periphery, a heart with no control on blood circulation, a fire with nothing to

purify and to consume, because that life which had to be embraced by it, has been satisfied with itself and has chosen other lights to guide and shape it.'

"Fr. Schmemmann, who died in 1983, taught many of us to place the Eucharist at the centre of the Christian life. What he says above pushes us beyond the true but uncompleted idea that the Eucharist is our centre. The Eucharist is not just the centre; it is to inform every aspect of existence, to energize every moment of our visit within God's Creation. It is not just the centre of life; it is to touch and fill all of life. In every way, it speaks as much to when it is not present, as it speaks to when it is present.

"In my type of ministry, there are frequent encounters with Christians who go for long periods of time without Eucharist. This is especially true in Indigenous communities. This is not because of their choice, but because of the remoteness of the ministry of the church. In all cases, it is observed that the Eucharist is deeply cherished, but people must embrace its central message and values in other ways. It is present through moral and spiritual practice, rather than as a consistent or frequent ceremony.

"Here I am not arguing for less communion. I long to see it more. What is important here is the way we let it abide in those times and places when we are apart from the liturgy. The Eucharist desires to become a living and converting presence outside of our Sunday worship. It would appear to be designed for that presence.

"May we please work together towards more ways to safely practice our central ceremony. In this way, may we work together for a broader experience of Eucharist. Jesus promised he would come with a New Heaven and a New Earth. The Eucharist is a first taste of that divine reality. It is a taste that radiates out in salvation, forgiveness, justice, reconciliation and hope. It is promised to be especially present at times of great distress for creation and humanity—times like now."

Archbishop MacDonald's words leave us with some important things to consider. As we do so, let us continue in our prayers for him and for our indigenous sisters and brothers in Christ.

