

St. George's Anglican Church

The Most Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

51 Church Street Moncton NB E1C 4Z3 855-5209

Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

The Second Sunday in Passiontide Commonly called

PALM SUNDAY – April 10, 2022



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday from 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens:

Sheila Searle

856-9419

Kelly VanBuskirk

Honorary Assistant:

Rev. Dr. Dan Goodwin

Deacon:

Rev. Norm Dupuis

386-1324

The Second Sunday in Passiontide Commonly called

PALM SUNDAY – April 10, 2022

8:00 A.M. HOLY EUCHARIST

The Blessing and Distribution of the Palms

Introit Psalm 118 vs.19-29

p. 484

Collect, Epistle

p. 150

Gradual Psalm 22 vs. 12-21

p. 355

Gospel (in parts)

9:15 A.M. MORNING PRAYER

Psalm 23, 24

p. 356

First Lesson: Exodus 11

(Pew Bible page 61)

Second Lesson: Matthew 26

(Pew Bible page 796)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *O Lord, remove not thy succor afar from me; have respect to my defence, and hear me” deliver me from the mouth of the lion; yea, from the horns of the unicorns hst thou regarded my cry. My god, my God, look upon me; why hast forsaken me: and art so far from my health, and from the words of my complaint.*

The Solemn Procession of Palms in Honor of Christ the King

The Blessing and Distribution of the Palms

Hymn: **619** Palms of Glory (Culbach)

The Reading of the Gospel

p. 96

The Procession with Blessed Palms

V/ Let us go forth in peace.

R/ In the name of the Lord. Amen

Hymn: **130** - All Glory, Laud and Honor (St. Theodulph)

Station at the Rood Screen

V / When the people heard that Jesus was coming to Jerusalem, they went forth to meet him.

R/ With branches of palms: Hosanna, they cried, in the highest.

V/ The Lord be with you.

R/ And with thy spirit

Let us pray.

O Lord Jesu Christ, Our King and Redeemer, to whose honor we, bearing these branches, have sung our solemn praises; mercifully grant; that wheresoever these branches may be carried, there the grace of thy benediction may descend, and, all the wickedness and craft of the devil being done away, thy right hand may protect those

whom thou has redeemed: who livest and reignst world without end.

Summary of the Law

p. 69

Collect and the Epistle

p. 150

Gradual Psalm 22 vs.12-21

p. 355

Gospel (*In parts*)

The Passion Of Our Lord Jesus Christ

According to Saint Matthew

Note:** The parts read by the Narrator (N) are in ordinary type: the words of our Lord, † read by another voice are in italics: the words of others, read by the whole congregation **C are in bold face type.

N. When the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

C. I have sinned, in that I have betrayed the innocent blood.

N. And they said,

C. What is that to us? See thou to that.

N. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

C. It is not lawful for to put them into the treasury, because it is the price of blood.

N. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, the field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.)

N. And Jesus stood before the governor; and the governor asked him, saying,

C. Art thou the King of the Jews?

N. And Jesus said unto him,

† *Thou sayest.*

N. And when he was accused by the chief priests and elders, he answered nothing. Then saith Pilate unto him,

C. Hearest thou not how many things they witness against thee?

N. And he gave them no answer, not even a single charge, insomuch that the governor marveled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

C. Whom will ye that I release unto you? Barabbas or Jesus which is called the Christ?

N. For he knew that for envy they had delivered him. And while he was sitting on the judgment-seat, his wife sent to him, saying,

C. Have nothing to do with that just man, for I have suffered many things this day in a dream because of him.

N. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them,

C. Which of the two will ye that I release unto you?

N. They said,

C. Barabbas.

N. Pilate saith unto them,

C. What shall I do then with Jesus which is called the Christ?

N. They all say unto him,

C. Let him be crucified.

N. And the governor said,

C. Why, what evil hath he done?

N. But they cried out the more, saying,

C. Let him be crucified.

N. When Pilate saw that he could prevail nothing, but that the tumult increased, he took water, and washed his hands before the multitude, saying;

C. I am innocent of the blood of this just person: see ye to it.

N. Then answered all of the people, and said,

C. His blood be on us, and on our children.

N. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

N. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head. And a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

C. Hail, King of the Jews.

N. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

N. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots. And sitting down they watched him there; and set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS**. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying,

C. Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross.

N. Likewise also the chief priests mocking him, with the scribes and elders, said,

C. He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

N. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

✠ *Eli, Eli, lama sabachthani?*

N. That is to say,

✠ *My God, my God, why hast thou forsaken me?*

N. Some of them that stood there, when they heard that, said,

C. This man calleth for Elijah.

N. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said,

C. Let be, let us see whether Elijah will come to save him.

N. Jesus, when he had cried again with a loud voice, gave up the spirit. And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent,

and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

C. Truly, this was the Son of God.

The Creed	p. 71
The Homily	
Offertory Hymn: 767 (St. Christopher)	
Confession, Absolution	p. 78
Thanksgiving & Consecration	p. 78
Hymns during Communion: 586 (St. Agnes); 523 (Walton); 227 (St. Botolph-493)	
The Lord's Prayer and Blessing	
Closing Hymn: 131 Ride On! (Winchester New)	

5:00 P.M. EVENING PRAYER

Psalm 118	p. 483
First Lesson: Isaiah 52: 13–53 end	(Pew Bible page 602)
Second Lesson: Luke 19: 29-end	(Pew Bible page 845)

*The Sanctuary Lamp burns this week to the Glory of God and in
Loving Memory of Colin & Margaret McLoed, Leon Aiken,
Elizabeth Woodhouse*

*Let us remember before God the faithful departed
Roland Jessop, Frank LeBlanc, Gertrude Burton, Audrey
Lotherington, Jennie Hayward*

*Amongst the faithful departed, we remember Corporal James
Parkinson, of this parish who died April 10th, 1917. He is buried in
France and awaits with us the Lord's return and the Resurrection at
the Last Day.*

Marthe Gradon, our beloved sister in Christ, is **moving to Ottawa**.
Please join us for an opportunity to **wish her well** after the **10am
Service this morning**; and please keep her in your prayers.

The next celebration of the **Holy Eucharist (requiring proof of
vaccine)** has been set **for Saturday, April 23rd at 10am**.

Rector's Corner

When the present St. George's Church was built, there was no Rood Screen. It was constructed a few years after the Church was opened in memory of the builder's son, Lieutenant Leslie Wheeler, who was killed in action. Leslie grew up on Ralph Street in Moncton, with his three sisters, Eva, Jean and Dorothy; and his brother, Gerald. He was a graduate of Aberdeen High School and eventually joined his father, Ambrose, in the construction business. Leslie was a pretty good hockey player, making the New Brunswick Rangers, the Junior Provincial Junior Team in August 1939.

However, he was not with the team long, as he enlisted in the Army a month later. Leslie was promoted to the rank of Lieutenant in March, 1940 and arrived in the UK four months later. Late in the afternoon, on August 16, the day before his mother's birthday, he was killed when six bombers attacked the base where he was located. As the Officer in Charge of a party of infantry soldiers, Leslie was able to get his men under cover, but was himself hit by a bomb fragment as he stood on the road. He was the first Canadian officer to be killed in an air raid.

In Leslie's memory, his mother and father chose to construct the Rood Screen. It separates the Nave (where the people sit) from the Chancel (where the Choir sits), and it tells the Gospel Story. The six uprights are made to resemble nails; and naturally we think of the nails that pierced Jesus' hands and feet. In between these tall nail-posts there are thinly carved pieces that resemble thorns – the crown of thorns. Fixed to the top of the Rood Screen is the Cross.

So there, in that wooden structure – in the nails, the thorns and the Cross -- there is the Story of Jesus' suffering and death. But there is one more thing: the panels of the Rood Screen are open. It is possible to see the Altar. This means that the way to Heaven has been opened for us through Christ's Sacrifice.

When Jesus died, "The curtain of the temple was torn in two, from top to bottom." (St. Matthew 27.51) This curtain or veil hung before the Holy of Holies. It symbolized the separation of God and man. Because of our sin, we are not worthy to stand in the Lord's presence. Under the Old Testament, only the high priest and direct descendant of Aaron could walk through the curtain on the Day of Atonement to sprinkle

the blood of the atoning sacrifice. But because Jesus offered Himself as the full, perfect and sufficient Sacrifice for our sins, the way to Heaven has been opened for us.

The Epistle on Good Friday puts it like this: “(We have) boldness to enter into the holiest by the blood of Jesus, by a new and living way, which He has consecrated for us, through the veil, that is to say, His flesh”. (Hebrews 10. 19-20) The Rev. John Pearce followed with this point: “The moment after Jesus died, the great veil in the temple started to rip. It started to rip at the top and it spread all the way down to the bottom. Men did not tear it upwards. God tore it downwards. It was God Who removed this veil. And now for the first time the people could see right into the Holy of Holies. There remained no more barrier between themselves and God.”

And so through the death of their son, the Wheelers told the Good News of God’s Son. AMEN.

Daily Bible Readings

A modified schedule from the Prayer Book’s Table of Lessons

Sunday	Jeremiah 42	Colossians 2:8-3:11
Monday	Jeremiah 43	Colossians 3:12-4:1
Tuesday	Jeremiah 44:1-14	Colossians 4:2-end
Wednesday	Jeremiah 4:15-end	Philemon
Thursday	Ezekiel 1:1-14	Ephesians 1
Friday	Ezekiel 1:15-end	Ephesians 2
Saturday	Ezekiel 2	Ephesians 3

Throughout the life of Jesus, He taught and enacted the principle of, it is not what happens to us, but what we do that destroys us. It is not what goes into a person that is sin, but sin comes out of his heart. Jesus chose always to suffer rather than to sin. Our world thinks that every disobedience to God is justified if only suffering can be prevented. Jesus showed that no amount of suffering justifies sin. Our institutions, church, family and our souls are in ruins because we have followed the world rather than Jesus. If we follow Him in preferring suffering to sin, we shall surely suffer with Jesus. But in Holy Week this is our whole desire, let us set ourselves to it.

W. J. Hankey- Volume 6 Parochial Homilies

The final Service of **Compline** during Lent is **tonight at 8pm**.

Audrey Lotherington's funeral is Friday, **April 15th at 2pm** at St. George's.

The next **St. George's Outbound** will be on **Sunday April 24th**. There will be a Parish Brunch as well and the Outbound will set out on their journey after the brunch. If you are interested, please contact the Office.

God willing, **Nicholas Saulnier**, a son of this parish, will be **ordained a Deacon** on St. Barnabas Day, June 11th, at St. George's. This will be a big day! We have ordered a large-print Prayer Book and a red stole, as gifts from the Congregation. If you wish **to contribute to these gifts**, please mark the amount on your offering envelope.

Confirmation classes will soon be offered. If you are interested in learning more about the Christian Faith and Deepening your relationship with the Lord, this is a great opportunity! For more information, please speak to the clergy. **Anyone may attend** – even if you have been confirmed already.

As mentioned in the bulletin a few weeks ago, we were recently given a print of **Rembrandt's** painting, '**The Return of the Prodigal**'. God willing, this will be dedicated to God's glory at the Community Meal this afternoon. An invitation has been extended to donor; and you are welcome to come as well!

The Rev. Dr. Daniel Goodwin is being honored **Friday, May 6th** with the Distinguished Alumni Award from Crandall University. The Rector and he recently visited, and Dan and Cathy want to thank everyone for the prayers. They send their love to all from their home on the Tidnish River in Westmorland County.



Happy Birthday to Elissa Rodkey (April 7th), Rosalie Stam (April 8th) and Irene Arthur (April 17th)! ...and many more!



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

Some ‘Housekeeping Notes’ for Sunday mornings:

The Main Church Door will remain open throughout the morning on Sunday, and the Wardens will monitor it. Ten minutes after the 10 o'clock Service begins, the elevator, Chapel and basement doors will be locked. However, you may exit from any door at any time by pushing on the ‘crash’ bar. The Vestry bathroom (located upstairs in the room behind the Pulpit) is available for the Congregation’s use on Sunday mornings. The bathrooms in the basement are also available – please ask the Wardens for access. Finally, we have begun to take up the Offering at 10 AM and will do the same at 8 AM today.

We are in **need of men’s and women’s underwear**, as well as **men’s deodorant**, for the Community Outreach Program. Any donations will be gratefully received.

God willing, baby **Ziva will be baptized next Sunday** (Easter Day) at the 10 AM Service. **Please pray for Ziva and her parents, Henry and Gloria**, as they bring her to made the child of God, a member of Christ and an inheritor of the Kingdom of God.

Today the Si Quis will be read for the first time announcing Nicholas Saulnier’s ordination. The Si Quis is a public notice, read three times in the candidate’s home parish. As we look forward to Nicholas’ ordination on June 11th (at St. George’s), the intention is to **form a Choir** for the occasion. If you would be interested in participating, please **speak to the Rector**.

Larry Jones, our Community Outreach Co-ordinator has **completed his work term** and will take some time for some personal business. **Justin Melanson** of our Congregation will **take up this role**. Please remember Justin in your prayers as he begins this ministry. ***Our sincere thanks to God for Larry’s service.***

Last call! If you would like a **Large Print Prayer Book**, the office is planning to order them this week. They are **\$42** (including tax).

Blood Donors Needed! Between now and April 22nd we have over **175 appointments** we need to fill, with a particular need on Good Friday, April 15th and Easter Monday, April 18th. Book your appointment at blood.ca or 1 888 2 DONATE (1-888-236-6283).

Central United Church invites you to a modified version of Movie Night.

How? 1) Watch the movie (for free) between now and 7pm April 21, 2022. 2) Join us on April 21, 2022 at 7pm on Zoom (see link below) to discuss the movie and to meet the other movie watchers.

Where? Do all this in the comfort of your own home

Which Movie? ***White Cane Journeys*** 48 minutes

Link: <https://gem.cbc.ca/media/white-cane-journeys/s01>

Description: Meet four Canadians with blindness at various stages learning to use a white cane. We explore the impact of that transition on their navigation and life.

Something to consider as you watch the movie:

- 1) What questions came to mind as you watched this video?
- 2) Can sighted people be too helpful?

April 21, 2022

Discussion on Zoom

Central United is inviting you to a Movie Night Conversation Thursday evening April 21st/22 at 7:00PM.

Topic: Central United Church Movie Night – White Cane Journeys

Time: Thursday Evening, April 21, 2022 7:00 PM Atlantic Time (Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/88694207812?pwd=eTV2cDljbUtzdmFKVXE2NFF4M2ZXdz09>

Meeting ID: 886 9420 7812

Passcode: 933706



Worship Schedule for Holy Week and Easter Week 2022

Monday through Wednesday in Holy Week

8:30 AM Morning Prayer

5:00 PM Evensong and Holy Eucharist

Maundy Thursday

8:30 AM Morning Prayer

5:00 PM Evening Prayer

7:00 PM The Holy Eucharist (with the Stripping of the Altar)

9:00 PM to 7:00 AM The Overnight Watch in the Chapel

Good Friday

9:15 AM The Way of the Cross leaves from City Hall

10:00 AM Morning Prayer, the Litany and Ante Communion

5:00 PM Evening Prayer

Holy Saturday

10:00 AM Morning Prayer and Ante Communion

5:00 PM Evening Prayer

8:00 PM The Easter Vigil (Deanery Service)

Easter Sunday

8:00 AM The Holy Eucharist

9:15 AM Morning Prayer

10:00 AM The Holy Eucharist (Easter Egg Hunt for children)

5:00 PM Evensong

Easter Monday & Tuesday

8:30 AM Morning Prayer

5:00 PM Evensong and Holy Eucharist

Easter Wednesday, Thursday* and Friday

8:30 AM Morning Prayer

5:00 PM Evensong

*The Holy Eucharist will be celebrated on Easter Thursday at 10:00 AM.