

Two posts have been raised in the Heavenly Greens area, by the **Beavers and Cubs**. Each post has three **birdhouses**, beautifully painted. **Many thanks** to the leaders and children for their good work. Things are taking shape! More raised garden boxes are in the planning stage. **Next Sunday, being Rogation Sunday**, we will **meet at Heavenly Greens** (the side lawn) immediately after the 10am Service and ask the Lord to bless the garden.

In keeping the Rogation Days, **Travel to You Petting Zoo** is scheduled to come to the Church Hall on Thursday **May 26th**. **The animals will be in the Hall from 2:00 to 3:00pm**. Then, a children's activity (Bible Story and craft) will follow. There is also the possibility of an early supper together. Please **contact the Office if you are interested in Supper**. Everyone is welcome!

Nicholas Saulnier's ordination is fast approaching. **Donations** toward the stole and Book of Common Prayer are **still being accepted**. Please mark your envelope "**gift for Nicholas**". Thank you!

A **postulant for ordination** in the Diocese of NS & PEI and a friend of Father Ranall and Sherry Ingalls is looking to complete a second unit of Clinical Pastoral Education in Moncton this summer. She is in **need of lodging from mid-June until the end of August**. She will need to continue to pay rent in Halifax, and so will be limited in what she can afford to pay for rent this summer. If you are **interested in helping**, please **call the Rector** at 855-5209. Thank you!

The **Visioning Day** last Saturday **went very well**. Thank you for your prayers. The discussion points have been incorporated into the Parish Vision Plan and will be reviewed by Vestry at the June meeting. **More details will follow as the plan is revised**.

A **Training Day** for St. George's Morning Outreach Program **Community volunteers** has been scheduled for **Monday, June 6th** from 10am until 2pm. We will focus on Safe Church policy, Suicide Intervention, and discuss our summer plan. Lunch will be provided. Anyone and **everyone is welcome** to attend. For more information, please **contact the Church Office 855-5209**.



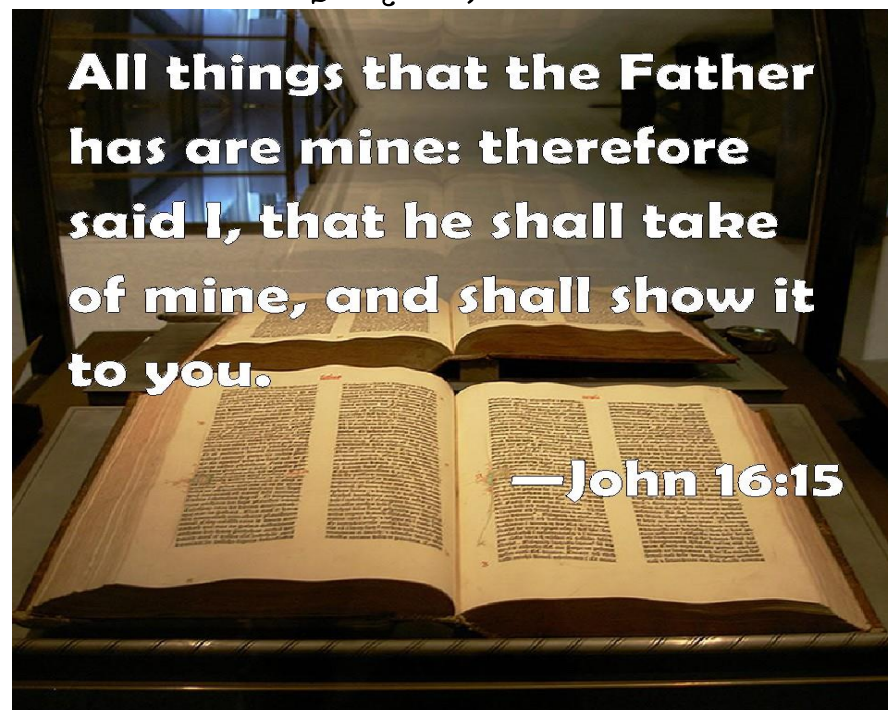
St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
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Jesus Christ the same, Yesterday, Today and Forever

Fourth Sunday After Easter May 15, 2022



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 855-7969

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Honorary Assistant:	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	386-1324

Fourth Sunday After Easter – May 15, 2022

Introit Psalm: 98. 1-4	p. 455
Collect for Purity	p. 67
Kyrie	p. 70
Collect	p. 194
The Epistle	p. 195
Gradual Psalm: 118. 15-18	p. 484
The Holy Gospel	p. 195

9:15 A.M. – MORNING PRAYER

Psalms: 126, 127, 128	pgs. 500-501
First Lesson: Numbers 22. 36 – 23. 12	(Pew Bible page 147)
Second Lesson: John 11. 1-44	(Pew Bible page 865)

10:00 A.M. – HOLY EUCHARIST

Introit Psalm – sung *O sing unto the Lord a new song, alleluia; for the Lord hath done marvelous things alleluia; in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be...*

Hymn: **164** (Lancashire) "The Day of Resurrection"

Children's Talk

The Ten Commandments	p. 68
Kyrie	p. 70
Collect	p. 194
The Epistle	p. 195

Easter Anthems

The Holy Gospel p. 195

The Nicene Creed p. 71

Hymn before the Homily: **515** "I Know My Redeemer Lives"

Homily

Offertory Hymn: **235** "Lord, Enthroned in Heavenly Splendour"

Intercession p. 75

Confession, Absolution p. 77

Thanksgiving p. 78

Consecration p. 82

Hymns during Communion: **221** (Undes et Memores); **555**

(Dennis); **219** (Bread of Heaven); **245** (Trentham-485)

The Lord's Prayer p. 85

Gloria p. 86

Recessional Hymn: **559** (Ellacombe-686) "O Lord, Our Strength.."

Please join us for Coffee and Tea in the Hall.

5:00- P.M. EVENING PRAYER

Psalm: 136	p. 506
First Lesson: Deuteronomy 10. 12 – 11. 1	(Pew Bible page 173)
Second Lesson: Revelation 22	(Pew Bible page 1006)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Karl Robinson, Gordon & Ethel (Sammie) Shaw, John R. MacKinnon, Doreen Buchanen

"Let us remember before God the faithful departed."
Luc Daigle, Edward Ells, Marilyn Mockler, Bob Hooper, Theresa Beers

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, as well:

Monday	Bible Study	7:00 p.m.
Tuesday	Scouts	7:00 p.m.
	"Confessions of St. Augustine"	7:30 p.m.
Wednesday	Bible Study	10:30 a.m.
	Cubs & Beavers	6:30 p.m.
Thursday	Holy Communion	10:00 a.m.
Saturday	Community Breakfast	9:00 a.m.

Welcome **Rev. Allen Tapley** who is the celebrant this morning.



Thank you for your prayers – Grace Helen Isabelle Richard (first grandchild of the VanBuskirks arrived safely on May 10th. She weighed in at 8 lbs and 4 ounces. Already she is taking after her mother and grandmother in the beauty department! All is well and we praise God for this great blessing.

Happy birthday (belatedly) to **Maria Stam** (May 9th)



"And there are differences of administrations, but the same Lord... For by one Spirit are we all baptized into one body... But now hath God set the members every one of them in the body, as it hath pleased him... That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it." I Corinthians 12: 5, 13, 18, 25, 27

The Rector's Corner

It could be argued that the three most important words in this morning's Epistle are "*and so let*" ... "*and so let*". Some translations say, "*therefore*". Here it is: "*Ye know this, my beloved brethren; **and so let every man be swift to hear, slow to speak, slow to wrath...***"

St. James has just finished telling Jewish-born Christians who were scattered throughout the world that they have been born again by the '*Word of truth*'. Then he says, "*Of His own will He (God) brought us to birth by the Word of truth, that we should be a kind of first fruits of all His creation.*" He is speaking of the spiritual birth – the new life – the share in the resurrection life that we receive from the Lord by His Spirit in Baptism. He is saying, 'You know that you have received this new life in Christ, and so let your behaviour reflect this.' 'You know that you were born again when you accepted the Lord Jesus Christ as your Saviour and were baptized, *therefore* live accordingly.' In the words of the Prayer Book 'walk answerably to your Christian calling'. Actually, if today's Epistle was extended by one more verse, we would hear St. James say, "*Be doers of the Word, and not hearers only, deceiving yourselves*".

It was a word of encouragement and of accountability to these Christians living in a non-Christian and sometimes hostile culture. And, it fits with the Epistles from St. Peter we have read in the last two Sundays. He was writing to Christians who were "exiles" and "pilgrims". They, too, were strangers to the culture of the day. And yet, as we heard last week, Peter urged them to be distinct and visible to all around them. He challenged them to be a recognizable witness for Christ – by their good works.

It is interesting that both St. Peter and St. James challenged these early Christians. They did not baby them. They were not overly sympathetic, nor did they suggest that these Christians should hide or run for safety. Instead, both Peter and James emphasized the need for them to bear witness to the Risen Lord. Obviously it doesn't take a rocket scientist to see that these Epistles are equally relevant to us. We, too, have received the new life of Christ in Baptism, *and so let* us walk answerably to our calling. Let us be doers of the Word and not hearers only. Let us be a visible witness – a spiritual house from where good works are generated for others.

This past Thursday, from the Church calendar, we remembered Florence Nightingale. In late 1854, she received a letter from the British Secretary of War, Sidney Herbert, asking her to organize a corps of nurses to tend to the sick and fallen soldiers in the Crimea. Nightingale rose to her calling. She quickly assembled a team of 34 nurses from a variety of religious orders and sailed with them to the Crimea just a few days later.

Nicknamed 'the Lady with the Lamp' during her work in the barracks/make-shift hospital at Scutari, she would walk among the beds at night, checking the wounded men holding a light in her hand. Later, she established St. Thomas's Hospital and the Nightingale Training School for Nurses in 1860. Her efforts to reform healthcare greatly influenced the quality of care in the 19 and 20 centuries. Her work reduced the hospital's death rate by two-thirds.

Florence Nightingale – the child of God and member of Christ – by God's grace, a visible witness for the Lord.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Deuteronomy 29:10-end	Acts 17:1-15
Monday	Deuteronomy 30	Acts 17:16-end
Tuesday	Deuteronomy 31:1-13	Acts 18:1-23
Wednesday	Deuteronomy 31:14-29	Acts 18:24-19:7
Thursday	Deuteronomy 31:30-32:14	Acts 19:8-20
Friday	Deuteronomy 32:15-47	Acts 19:21-end
Saturday	Deuteronomy 33	Acts 20:1-16

Upcoming Events:

May 26th Ascension Day

June 5th The Day of Pentecost

June 11th Nicholas Saulnier's Ordination (at St. George's)

June 19th Parish Picnic at Shediac Cape

June 26th Confirmation with the Archbishop

We are in **need of men's and women's underwear, deodorant and men's clothing** especially pants for the Community Outreach Program. Any donations will be gratefully received.