

Graduates! Your help in identifying high school, college and university graduates who are connected to St. George's would be much appreciated. Please send/call graduates' names to the Office Thank you!

The next celebration of the **Holy Eucharist requiring proof of vaccination** has been set for Saturday, **June 25th at 10:00am** in the Chapel.

Next Sunday, **June 19th, after the 10 a.m. Service**, we will all head to **St. Martin's In The Woods Church** (3394 Route 134 Shediac Cape NB E4P 3J2) for the **Church Picnic**. Please note, there **will not** be a **Coffee Time** downstairs. Hamburgers, Hotdogs, watermelon, ice cream and drinks will be provided. Parishioners are **asked to provide**: Chips/cheese/cold sides/salads/pickles. *Don't forget your hat, lawn-chair, soccer balls and picnic games!*

In celebration of the **Queen's Platinum Jubilee**, a tea has been planned at the Rectory on **Wednesday, June 22nd from 2-4pm**. Everyone is welcome!

Attention parents with young children! On Saturday, **June 25th from 11am to 12 Noon**, Angie Phi will lead a **music program** in the Church Hall. This will be a tremendous opportunity for the little ones. Following the music, there will be a Bible Story and a light lunch. Hope you can join us!

On **June 26th at 3:30pm**, The Archbishop will be here at St. George's to administer the **Rite of Confirmation**. Please pray for Ali and Olivia as they prepare to be confirmed.

Water bottles – if you are cleaning out a cupboard, and find a spare water bottle or two, we can use them to support our community friends. Also we could use **socks, underwear (men & women), men's shorts, gym pants**. Thanks!



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
51 Church Street Moncton NB E1C 4Z3 855-5209
Email – office@stgeorgesmoncton.ca
Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Trinity Sunday June 12, 2022



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Honorary Assistant:	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	386-1324

Trinity Sunday – June 12, 2022

8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 8	p. 337
Collect for Purity:	p. 67
Collect & Lesson	p. 214, 215
The Pentecost Anthems	p. 204
The Holy Gospel	p. 216

9:15 A.M. – MORNING PRAYER

Psalm 92, 93	p. 449, 450
First Lesson: Isaiah 6:1-8	(Pew Bible page 569)
Second Lesson: Mark 1:1-13	(Pew Bible page 801)

10:00 A.M. - HOLY EUCHARIST

Introit Psalm – sung *Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. Let us bless the Father and the Son with the Holy Spirit. Glory be...*

Hymn 1 (Nicaea)	
Children's Talk	
Collect for Purity	p. 67
Kyrie	p. 70
The Collect	p. 214
The Lesson	p. 215
The Pentecost Anthems (sung)	p. 204
The Holy Gospel	p. 216
Athanasian Creed	p. 695
Hymn before Homily: 183 (Old Hundredth - 350)	
The Homily	
Offertory Hymn: 470 (Hyfrydol)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: 792 (I Need Thee) 127 (Batty); 236 (Dolomite Chant)	
Gloria In Excelsis	p. 86
Recessional Hymn: 812 (St. Patrick)	

5:00 P.M. EVENING PRAYER

Psalm 146, 150	p. 517, 521
First Lesson: Isaiah 40: 12-end	(Pew Bible page 592)
Second Lesson: 1 Peter 1:1-12	(Pew Bible page 981)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Elwyn and Roberta Wilson, Kimberly Allan Peter Stockall

*“Let us remember before God the faithful departed.”
The Rev Canon Tom Smith, Wallace Squires*

The flowers on the altar are placed to the Glory of God and in loving memory of Hayward Dunnett, Jean Graye, Peter Graye, Ross Dunnett, and Kim Dunnett.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday**. In addition:

Today	Community Dinner	4:00 p.m.
	Confirmation Class	6:30 p.m.
Monday	ReConnect Meeting	2:00 p.m.
	Bible Study	7:00 p.m.
Tuesday	Holy Communion (Spencer's)	10:00 a.m.
	Willing Workers Lunch	12:00 p.m.
	Scouts	7:00 p.m.
	“Confessions of Augustine”	7:30 p.m.
Wednesday	Bible Study	10:30 a.m.
	Cubs & Beavers	6:30 p.m.
Thursday	Holy Communion	10:00 a.m.
Saturday	Community Breakfast	9:00 a.m.
Next Sunday	Parish Picnic (Shediac Cape)	

“This is he that came by water and blood even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these three are one. And there are three that bear witness in earth, the spirit and the water and the blood: and these three agree in one.” 1 John .5, 6, 7, 8

Please join us for coffee and tea in the Hall.

The Rector's Corner

In the 1563, the Church of England published the Thirty-Nine Articles in an effort to provide its people with some guidance on the essentials of the Christian Faith. The first of these Articles is entitled, 'Of Faith in the Holy Trinity' and it says:

*"There is but one, living and true God, everlasting, without body, parts, or passions;
Of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity: the Father, the Son, and the Holy Ghost." (page 699, BCP)*

Let's take a few minutes to look at this statement – or at least a little bit of it! To say that God is "everlasting" means that God is not restricted to the limitations of time and space, like us. As one commentator wrote, "(By saying this) we affirm that time and space impose no limitations upon His knowledge and activity as they do upon ours....There was no moment of time when He first came into being. With us, time is associated with change and decay. But God never grows old or weary (Isaiah 40.28). Time does not hamper His knowledge or His power as it does our own. In some sense the future is as present to Him as the past. He lives 'in an eternal present' – 'one day is to the Lord as a thousand years, and a thousand years as one day'" (2 Peter 3.8) Because He is eternal, He is "*the only wise God*" (Romans 16.27)

To say that God is "with body" means that He does not have physical needs and appetites like us. He does not need to be fed. He does not need to sleep, or shower, or brush His teeth. He does not need to worry about clothing. As St. John wrote, "*God is Spirit*". (4.24); and therefore, "He can act always and everywhere; and nothing is hidden from His sight or His control". And so Psalm 139 says, "*Where shall I go from your Spirit? Or where shall I flee from your presence? If I ascend to heaven, you are there! If I make my bed in hell, you are there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand shall lead me, and your right hand shall hold me.*"

To say that God is "without parts" means that He is unable to be divided. Here the commentator makes some really helpful points:

First: "If God does not occupy space He is indivisible, since division implies space.

Second: God is not distracted by competing interests or desires; and He is not susceptible to memory lapses. So, He can deal with everything at once without being conflicted. His attention is not divided.

Finally, to say that God is "without passions" means that "God's purpose and character are ever one and the same". Even as He deals with us, and all of our inconsistencies, His purpose is always to unite His creatures and creation to Himself. His actions are never random as He works out His will in this world.

The Article finishes by saying that within "this Godhead there be three Persons, of one substance, power, and eternity: the Father, the Son, and the Holy Ghost". That is how God has revealed Himself to us in His Word. He is the almighty and everlasting Spirit; and yet, in love, He came down from Heaven and became human, being born of the Virgin Mary. Through Jesus Christ, the eternal Son, God understands us in every way, and wants to dwell in each one of us by His Spirit.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Judges 9:26-end	Romans 7
Monday	Judges 10:17-11:28	Romans 8:1-17
Tuesday	Judges 11:29-12:7	Romans 8:18-end
Wednesday	Judges 13	Romans 9
Thursday	Judges 14	Romans 10
Friday	Judges 15:1-16:3	Romans 11
Saturday	Judges 16:4-end	Romans 12

Thank you to everyone for their assistance in the Ordination Service for Nicholas Saulnier – the clergy, those who participated in the Service and the Willing Workers and helpers for the wonderful reception!

May 2022 Vestry Meeting Briefs

- The Finance Committee reported that revenue from January 1 to May 31, 2022, was \$91,175 with expenses totalling \$98,389.
- The Group Committee reported that the Scouts, Cubs and Beavers have been active. They have been working on Heavenly Greens and other activities. There is a need for a new Treasurer for the Group Committee.
- The Building Committee reported that Richard Evers is working on the Bell Tower. A ventilation fan will be installed in the shower washroom and the City of Moncton has contributed \$1600 toward the cost. Necessary repairs to the Rectory were approved.
- The church hall will be closed from July 1st to July 10th to allow for the floor to be washed, stripped, and waxed. The Provincial Government is paying for this work.
- The Community Outreach Committee informed Vestry that 1,140 meals were served during May and that 17 volunteers attended the training session.
- Vestry has requested a meeting with the Archbishop to discuss and clarify some details concerning a new deacon-to-be in the Parish on a three-year succession plan.
- Vestry reviewed the objectives agreed to from the Visioning Day. Vestry members will form committees to work on each objective over the next five years. More info to come.
- Vestry was informed about clergy meetings to discuss the Future Ministry of the Moncton Parishes. Their last meeting (last week) included the Wardens & Treasurers from each parish. The clergy has committed to working together and are planning shared events for the Fall.
- The next Vestry Meeting will be held on Monday September 12, 2022.



Belated Birthday wishes to **Anne Allen** (May 31st), **Larry Brown** (June 6th) and **Mary Alice Brown** (June 9th) and to **Rita Beers** on her birthday June 14th. *Best wishes and many more.....!*

A **general information meeting** for the Congregation has been scheduled for **Sunday, June 26th immediately following the 10am Service**. We will take some time to discuss the collaboration of Moncton Anglican Parishes for **future of ministry in the city**. Details of the Archbishop's **appointment of a new clergy family** to St. George's will also be given. Hope to see you then!

Please note that the Church Office and Hall will be completely closed from July 4th to 8th while the Hall floor is stripped and waxed. Morning and Evening Prayer will NOT be live-streamed; and the Holy Eucharist will NOT be celebrated on Thursday, July 7th.

Re-pointing of the **bell tower** has been **completed**, and the louvers have been painted and caulked as required. The next phase of **Heavenly Greens** is scheduled to begin this week, with the **building of more garden boxes**. Many thanks to the leaders for their diligence and hard work! If anyone would like to **contribute financially** to these projects, please mark your envelope **"Bell Tower" or "Garden"**. If e-transfer is preferred, just advise the Office of your intent. Thank you for all your continued support!

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A Little Humour:

A man and his wife were having an argument about who should brew the coffee each morning. The wife said, "You should do it, because you get up first, and then we don't have to wait as long to get our coffee." The husband said, "You usually do most of the cooking around here so you should do it, and I can just wait for my coffee." Wife replies, "No, you should do it, and besides it says in the Bible that the man should do the coffee." Husband replies, "I can't believe that! Show me." So she fetched the Bible, and opened the New Testament and showed him at the top of several pages, that it indeed says, "HEBREWS."