

Congratulations to our Confirmands & Graduates



Confirmands

Ali Larsen
Olivia Howell

High School

Joel Phi
Elissia Budgell



College

Capt. The Rev. Nicholas Saulnier

Please remember those graduates connected to our parish in your prayers, May the blessing of God be upon them as they begin the next chapter in their life.

The Archbishop will be here at St. George's this afternoon to administer the **Rite of Confirmation**. Please pray for Ali and Olivia as they prepare to be confirmed.

Mark the date - **Sunday, July 24th 'Singing and Sizzling in the Park'** - a **Hymn Sing with a BBQ** -- bring your own chair.
Location to be announced. Let's get to know each other!

Water bottles – if you are cleaning out a cupboard, and find a spare water bottle or two, we can use them to support our community friends. Also we could use **shoes, socks, underwear (men & women), men's t-shirts, shorts and gym pants**. Thanks!



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
51 Church Street Moncton NB E1C 4Z3 855-5209
Email – office@stgeorgesmoncton.ca
Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Second Sunday After Trinity June 26, 2022



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Honorary Assistant	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	386-1324

Second Sunday After Trinity – June 26, 2022

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 18.18-21	p. 348
Collect for Purity:	p. 67
Collect	p. 219
The Epistle	p. 220
Gradual Psalm: 23. 5-6	p. 357
The Holy Gospel	p. 220

9:15 A.M. MORNING PRAYER

Psalms 7,8	pp. 336,337
First Lesson: 1 Kings 8. 22-30	(Pew Bible p. 311)
Second Lesson : Acts 13. 1-13	(Pew Bible p. 890)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (**sung**) *The Lord was my refuge and my upholder; and He brought me forth into a place of liberty: He delivered me, because He delighted in me. I will love thee, O Lord my strength: the Lord is my rock, my fortress and my Saviour. Glory be....*

“O Canada”

Children’s Talk	
The Litany	p. 30
Collect for Purity	p. 67
Collect	p. 219
The Epistle	p. 220
Gradual Psalm: 23. 5-6	p. 357
The Holy Gospel	p. 220
The Nicene Creed	p. 71
Hymn before Homily: 127 (Batty)	
The Homily	
Offertory Hymn: 546 (St. Cecilia - 321)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: 792 (I Need Thee); 791 (He Leadeth Me)	
Gloria In Excelsis and Blessing	p. 86
“God Save the Queen”	
Recessional Hymn: 348 (Westminster Abbey)	

Please join us for coffee and tea in the Hall.

5:00 P.M. EVENING PRAYER

Psalms 15, 16	pgs. 344,345
First Lesson: 2 Kings 18. 17-22, 28. 19.7	(Pew Bible p. 350)
Second Lesson : John 13. 21-end	(Pew Bible p. 868)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Minnie Pierce

“Let us remember before God the faithful departed.”
Jason Penney

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday,**

Sunday	Confirmation	3:30 p.m.
Thursday	Holy Communion (St. Peter & St. Paul)	10:00 a.m.
Friday	Office Closed	

The Church will be closed July 4th to July 9th. The floors in the hall will be stripped, waxed and polished at that time. There will **not** be Holy Eucharist on Thursday, July 7th.

JUNE 24TH MARKED FATHER CHRIS’ 32 YEARS A PRIEST. CONGRATULATIONS!!

Following today’s 10am Eucharist, there will be a **general meeting** of the Congregation to discuss the future of Anglican ministry in Moncton, as well as the **Archbishop’s appointment of a new Deacon-to-be** to St. George’s. **Everyone is welcome** to attend, as we meet for coffee in the Hall.

“And everyone that hath forsaken houses, or brethren, or sister’s, or father’s, or mother, or wife, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall inherit everlasting life.”

St. Matthew 19. 29

The Rector's Corner

In the parable from last week's Gospel, the rich man did not end up in hell because he was rich. And Lazarus did not end up in Heaven because he was poor. The rich man ended up in torment because he did not love the poor man. Imagine: everyday Lazarus laid in plain view and was ignored. The neighborhood dogs recognized his needs and licked his sores; but the rich man ignored him, eating and drinking and clothing himself in finery, as though his comfort and pleasure was all that mattered.

The parable paints an extreme contrast, and someone might say, "That would never happen in real life." But it *was* happening, and it continues to happen – that's why Jesus raised it. The key to the parable lies with its audience. Jesus was speaking to the Pharisees:

"The Pharisees, who were lovers of money...scuffed at Him. But He said to them, 'You are those who justify yourselves before men, but God knows your hearts; for what is exalted among men is an abomination in the sight of God'". (St. Luke 16.14-15)

In his commentary on this Gospel, Bishop N.T. Wright has this helpful word: "The point (of the parable) is then that the Pharisees, being themselves lovers of money, were behaving to the people Jesus was welcoming exactly like the rich man was behaving to Lazarus....All Jesus is asking them, is to do what Moses and the prophets would have said....If they do not, then not even someone rising from the dead will bring them to their senses...One day soon...the law and the prophets will all come true in a new way, as Jesus Himself rises again, opening the door to God's new age in which all wrongs will be put right."

The thing is, this parable clearly set before us how the Kingdom of God has values that are polar opposite from the world. As followers of Christ and children of God – as members of the Church – we need to be on our toes about this, because it is so easy to fall in with the culture. As we read at Morning Prayer this past Friday, "*The end of all things is at hand: be ye therefore sober, and watch unto prayer.*" (1 St. Peter 4.7)

This sense of watchfulness and urgency for God's Kingdom was captured in the following poem by Sir Francis Drake:

"Disturb us, Lord, when we are too well pleased with ourselves, when our dreams have come true because we have dreamed too little; when we arrived safely because we sailed too close to the shore.

Disturb us, Lord, when with the abundance of things we possess we have lost our thirst for the waters of life; having fallen in love with life, we have ceased to dream of eternity, and in our efforts to build a new earth, we have allowed our vision of the new Heaven to dim.

Disturb us, Lord, to dare more boldly, to venture on wider seas where storms will show your mastery; where losing sight of land, we shall find the stars. We ask You to push back the horizons of our hopes; and to push into the future in strength, courage, hope, and love. AMEN"

As we move into these summer months, the Scripture Lessons will focus on our growth in the holy and perfect Love of God, the Everlasting Trinity. May we seek to grow in the new life of His Love so that Lazarus is no longer a beggar but a brother in Christ.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	Job 8	I Peter 1:22-2:10
Monday	Job 9	I Peter 2:11-3:7
Tuesday	Job 10	I Peter 3:8-4:6
Wednesday	Job 11	I Peter 4:7-end
Thursday	Job 12	I Peter 5
Friday	Job 13	2 Peter 1
Saturday	Job 14	2 Peter 2