

*The Bishop's Charge from Synod is available in the Entry.*

**Grief-Share** will begin **Monday November 14<sup>th</sup> at 7pm**. If interested, please contact the Office.

**Vestry** meets **Tuesday, November 15<sup>th</sup>** at 7pm in the Ladies Parlour.



**Rummage Sale!!** The Willing Workers are holding a sale on Saturday **November 19<sup>th</sup> from 9am-1pm**. Donations are needed and appreciated and may be dropped off **after 10am** each day. Thank you!

**St James Christmas Bazaar** Saturday **November 19<sup>th</sup> - 9am – 12pm**  
101 Fairview Drive, corner of St George Blvd. Crafts, silent auction, decorations and much more.

The **Deanery Service of Advent Carols and Lessons** is scheduled for Sunday, **November 27<sup>th</sup> at 4:00pm** at St. George's. Archbishop Edwards plans to be with us, and a reception will follow in the Church Hall, with an option to make a craft for those who are interested.

The **Bible Study** continues on **Wednesday** evenings at **6:30pm**. It will be led by **St. George's Clergy**, but held at **St. James Church** on St. George Blvd. **Everyone is welcome** to attend – let's use this as an opportunity to **meet other Moncton Anglicans**.

**Baroque Concert** featuring soprano **Rose Marie Bernaquez** and **Michel Cardin** playing the theorbo on **Sunday November 20<sup>th</sup> at 2:30pm** at **St. George's**. \$25 adults, students \$15, 12 and under – free.

**1<sup>st</sup> Moncton-St. George's Scouting** will be hosting their **Annual Dessert Party** on December 3<sup>rd</sup> from 12:00-4:00pm, come have a bowl of chicken fricot or corn chowder and all the sweets you can eat. Cost \$10.00 Adults, \$5.00 Children 10 and under.



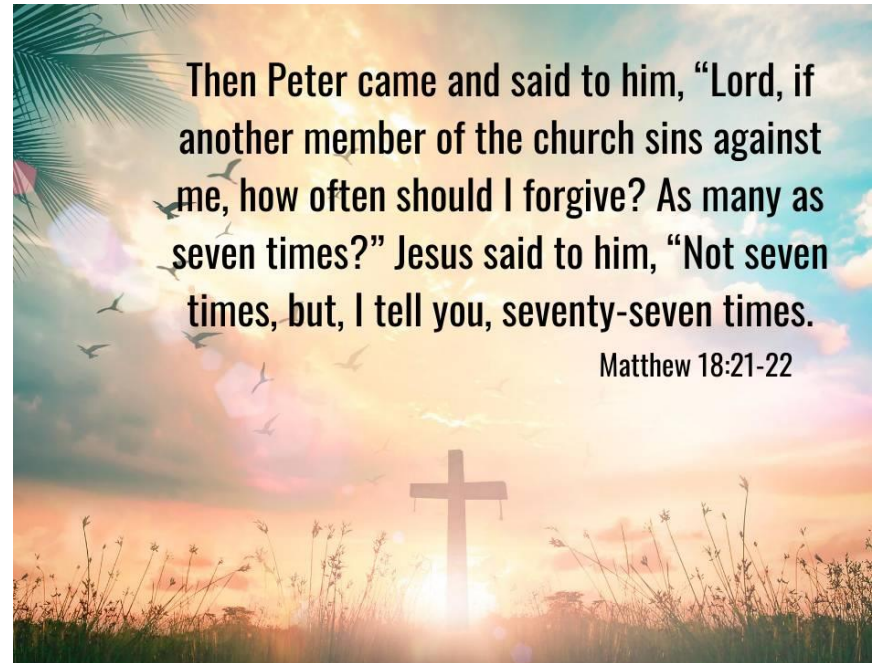
**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**

# St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**  
**The Reverend Canon Chris VanBuskirk – Rector 389-3516**  
**51 Church Street Moncton NB E1C 4Z3 855-5209**  
Email – [office@stgeorgesmoncton.ca](mailto:office@stgeorgesmoncton.ca)  
Website: [www.stgeorgesmoncton.ca](http://www.stgeorgesmoncton.ca)

*Jesus Christ the same, Yesterday, Today and Forever*

## Twenty-Second Sunday After Trinity November 13, 2022



Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times."

Matthew 18:21-22

**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or [cdingwell@gmail.com](mailto:cdingwell@gmail.com)

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	233-0689
Honorary Assistant	Rev. Dr. Dan Goodwin	
Deacons	Rev. Norm Dupuis	386-1324
	Rev. Rick Cunningham	854-9455

## Trinity 22 – November 13, 2022

### 8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 130	p. 67
Collect for Purity	p. 502
Collect and The Epistle	p. 67
Gradual Psalm: 133	p. 254
The Holy Gospel	p. 504
	p. 254

### 9:15 A.M. – ADULT SUNDAY SCHOOL

Church Hall - “Whatever Happened to Christian Canada?”

### 10:00 A.M. – HOLY EUCHARIST

Introit Psalm (sung) *If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be.....*

Hymn 3 (Melcombe)	
Children’s Talk	
Collect for Purity	p. 67
Summary of the Law	p. 69
Kyrie	p. 70
Collect and The Epistle	p. 254
Gradual Psalm: 133	p. 504
The Holy Gospel	p. 254
The Nicene Creed	
Hymn Before Homily 551 (Bellmont)	
The Homily	
Offertory Hymn 799 (Ebenezer)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion 220 (Unde et Memores); 555 (Dennis)	
The Lord’s Prayer	p. 85
The Gloria & The Blessing	p. 86
Recessional Hymn 354 (Coronation)	

*Please join us for coffee and tea in the Church Hall*

### 5:00 P.M. EVENING PRAYER

Psalm 121,122,123	p. 497
First Lesson: 1 Maccabees 2:49-69	
Second Lesson: 2 Corinthians 4	(Pew Bible, p 935)

*“Let us remember before God the faithful departed.”*

*Rilla McLean, Alma Hayre*

*The Sanctuary Lamp burns today to the Glory of God and in Loving Memory of Donald R. Beers. Rev. John Pearce*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, as well:

<b>Today</b>	Community Dinner	4:00 p.m.
<b>Monday</b>	ReConnect Meeting	2:00 p.m.
	Grief-Share	7:00 p.m.
<b>Tuesday</b>	<b>Holy Communion</b> (Camden)	10:00 a.m.
	Scouts	7:00 p.m.
	Vestry	7:00 p.m.
<b>Wednesday</b>	Bible Study	10:30 a.m.
	Cubs & Beavers	6:30 p.m.
	Bible Study (St. James)	6:30 p.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.
<b>Saturday</b>	Rummage Sale	9:00 a.m.
	Community Breakfast	9:00 a.m.

Welcome to **Dr. John Stackhouse** this morning as our guest Preacher. He will deliver the fifth sermon in our ‘Six Sundays Mission’. Please join us for **an adult Sunday School Class from 9:15 am to 9:45 am** in the Church Hall. Please pray for John as he leads us.

With the **cold weather** coming we are in need of **warm socks, hats, gloves, boots and jackets** to distribute to those less fortunate. **Underwear** and **personal hygiene** products are always appreciated as well. **Thank you for all your support!**

*“Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in who spirit there is no guile.”*  
Psalm 32. 1-2

## The Rector's Corner

### *What Mother Never Told Me About the Prayer Book (No. 14)*

On page 30 of the Book of Common Prayer, we find the Litany. As per the rubric, we pray it on the fourth Sunday of each month; and, through the week, on Wednesdays and Fridays. The Litany is systematic, thorough and responsive. There is a definite rhythm between the clergy and people as they pray together. I remember one Sunday, as a teenager, complaining on the way home from church about “that really long prayer which included everything but the kitchen sink”. My mother quickly squashed it with ‘the look’.

The Litany originated in the fourth century – some 1900 years ago – in the eastern Church. Eventually, it came to the western Church – to Rome – in the fifth century. In England, various forms of the Litany

As Sue careless notes in Volume One of Discovering the Book of Common Prayer, there are six sections to the Litany:

“In the first, we call upon each Person of the Trinity to have mercy upon us....Next we ask God to ‘remember not’ our offences nor the sins of our ancestors, but by ‘thy most precious blood’ to ‘Spare us, Good Lord’”.

“In the third section, we name the evils and dangers from which we earnestly desire God to save us. The list could also be used when we are examining our conscience: blindness of heart, pride, vainglory, envy, hatred, malice, uncharitableness, uncleanness in thought, word and deed, the deceits of the world, the flesh and the devil, false doctrine, heresy, schism, hardness of heart, and contempt of God’s Word.

“The next petition speaks of our life: ‘In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement, Good Lord, deliver us....In the fifth and longest section, we intercede for both the powerful and the weak. We pray for those who rule over us and serve us in church and state. And we pray for (those who are) vulnerable....(The Litany) closes with a beautiful series of petitions

asking Christ our Lord, the Son of God, the Lamb of God, to hear us and have mercy upon us.”

At the end of the Litany, on page 35, there is A Supplication. It is to be used “in the Penitential Seasons and in times of trouble”. It is a sobering and powerful prayer which helps us to acknowledge our complete dependence on the Lord. As we hear of peoples and nations suffering from disasters and injustices, this Supplication may give us the words we need to uphold them in prayer.

A final thought from Sue Careless: “The Litany does not shy away from the Four Last Things: Death and Judgement, Heaven and Hell. Most postmodernists only take death...seriously. For them, death is all there is. But Christians believe there will also be a day of judgement, after which some will go to everlasting condemnation and others, by faith in Christ’s redeeming blood, to everlasting joy.” And so we pray: “In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement, *Good Lord deliver us.*”

### **Daily Bible Readings**

*A modified schedule from the Prayer Book’s Table of Lessons*

Sunday	2 Kings 23:1-20	Acts 2:1-21
Monday	2 Kings 23:21-35	Acts 2:22-end
Tuesday	2 Kings 23:36-24:17	Acts 3:1-4:4
Wednesday	2 Kings 24:18-25:7	Acts 4:5-31
Thursday	2 Kings 25:8-end	Acts 4:32-5:11
Friday	Jeremiah 19	Acts 5:12-end
Saturday	Jeremiah 21:1-10	Acts 6:1-7:16

