

Vestry will meet on **Monday, October 16<sup>th</sup>** at 7pm.

The next **General Meeting for Greater Moncton Anglicans** has been scheduled for **Monday, October 23<sup>rd</sup>** at 7pm at St. Andrew's Church in Sunny Brae. Everyone is welcome to attend.

A **combined Service of the Greater Moncton Churches** has been scheduled for **Sunday, October 29<sup>th</sup>** at 11am at **St. James' Church**, followed by a **Pot-Luck**. There will also be a **combined Choir**. If you are interested in singing in the Choir, please let the Rector know; and if you are able to contribute food to the Pot-Luck, please **sign the sheet** in the Main Entry. **Please note** that Services at **St. George's** on Sunday, October 29<sup>th</sup> will be as follows: **8am** The Holy Communion; **9:15am** Morning Prayer; **5pm** Evening Prayer.

The process of forming one Parish amongst the Greater Moncton Anglicans has moved to the next step: **Archbishop David Edwards** has communicated his **Notice of Intention to Issue a Memorial of Amalgamation**. This Notice and draft copies of the Memorial of Amalgamation are available on the table in the Main Entry. **If you have objections** to the proposed amalgamation, **please write to the Archbishop** and set out the reasons for your objection. (The Most Rev. David Edwards, 168 Church Street, Fredericton, N.B., E3B 4C9.)

**Many thanks to all who voted on a name for the new parish.** Votes from all five Congregations are being tallied and the **results will be published next Sunday.**

As the **weather** is getting **colder**, we are in need of **gloves, hand warmers, coats and boots.** Thank you for all your support!



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**

# St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**  
**The Reverend Canon Chris VanBuskirk - Rector**  
**51 Church Street Moncton NB E1C 4Z3 855-5209**  
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*Jesus Christ the same, Yesterday, Today and Forever*

## **Nineteenth Sunday After Trinity** **October 15, 2023**



***Parish Prayer Chain:*** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or [cdingwell@gmail.com](mailto:cdingwell@gmail.com)

Wardens:	Kelly VanBuskirk	(506) 233-0869
	Tyler McKenna	(506) 295-0772
Honorary Assistant:	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	(506) 386-1324

# Nineteenth Sunday After Trinity – October 15, 2023

## PROPERS OF THE DAY

Introit Psalm (sung) *I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God forever and ever. Hear my law, O my people: incline your ears unto the words of my mouth Glory be...*

Collect for Purity: p. 67  
 Ten Commandments p. 68  
 Collect & Epistle p. 249  
 Gradual Psalm: 103: 1-5 p. 460  
 The Holy Gospel p. 250

## HYMNS FOR THE DAY

724 (Jewels)  
 350 (Old Hundred)  
 240 (Schmücke Dich)  
 412 (St. Gertrude)

## HYMNS DURING COMMUNION

249 (Maryton 267); 247 (Eisenach); 219 (Bread of Heaven)

### 9:15 A.M. MORNING PRAYER

Psalm 106, Part 1 p. 467  
 First Lesson: Job 19. 1-27a (Pew Bible page 459)  
 Second Lesson: Colossians 1. 21- 2. 7 (Pew Bible page 953)

### 5:00 P.M. EVENING PRAYER

Psalm: 106: Part 2 p. 469  
 First Lesson: Proverbs 8. 1, 22-end (Pew Bible page 534)  
 Second Lesson: Matthew 12. 22-45 (Pew Bible page 781)

*The sanctuary lamp burns today to the Glory of God and in Loving Memory of The Hon G.F.G. Brydges, Gladys Peacock, Vern Clark*

*“Let us remember before God the faithful departed.”  
 Mike Bembridge, Wilma Olive, Maggie Shaw*

## This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30am and 5:00pm Weekdays**, respectively. In addition:

<b>Monday</b>	ReConnect Meeting	2:00 p.m.
	Beavers	6:30 p.m.
	Vestry	7:00 p.m.
<b>Tuesday</b>	<b>Holy Communion</b> (Camden)	10:00 a.m.
	<b>Holy Communion</b> (Moncton Residence)	3:00 p.m.
	Planning Committee Meeting	7:00 p.m.
<b>Wednesday</b>	Bible Study	10:30 a.m.
	Cubs & Scouts	6:30 p.m.
	Bible Study (St. James')	6:30 p.m.
<b>Thursday</b>	<b>Holy Communion</b> (Chapel)	10:00 a.m.
<b>Saturday</b>	Community Breakfast	9:00 a.m.

## A Paralyzed Man Shows His Faith

D G P R C R P T N U L O W E R E D  
 S N I S A W S B G O B O H G F V J  
 E H F J R O E G H W J R X E Z X V  
 J Q U D R L P Y U F O R G I V E N  
 C E X V I O D Y P B E N P F K Q Q  
 Q X S Z E I E X S E E S I R A H P  
 D E F U D L T V F Y L E G S F C A  
 C E N B S Q S K R S A H T I A F A  
 P C Z G A Z I K P D G R E O L O V  
 W B A Y N U O L Q N H H P W E D D  
 U B C P L I H A Q E O T S R M E J  
 D X G M E A R W R I U A V I D K K  
 J R Z U A R R B P R S M R W L E E  
 S A Q F D B N A X F E A O A M X W  
 B E L I E V E A P L C R E O I B S  
 B P V X D T T B U L C H H Y V V D  
 G N I H C A E T E M G V R O O F A

lowered	legs	Pharisees	forgiven	sins
hoisted	crowded	carried	capernaum	house
bring	teaching	home	miracle	walk
mat	pray	believe	roof	friends
faith	Jesus	heal	paralyzed	

## The Rector's Corner

On our way back to the beach in Pond Inlet, Fr. Patrick Allaire, the Roman Catholic Priest in the community, was talking about the need to adapt the education model in high Arctic schools to fit the rhythm of the community. For example, he explained, during the weeks when the sun does not set, a community gathering may not begin until 10 o'clock at night. Likewise, if hunters return late in the evening with seal or caribou, they immediately begin to share meat with their neighbours, and children would naturally be part of that. And then there are the seasons when families go out on the land to camp and to fish, and to pick berries as the Inuit have always done. Therefore, expecting the school day to begin and end at the 'normal' time is unrealistic -- flexibility is important.

As we got closer to the path leading down to the beach, we saw a man holding what appeared to be a wooden pole. Holding it upright, he was carefully chopping at the bottom half of it. Curious to find out why, we headed down to the rocky shore. It was a beautiful day and a happy dog bounded over to welcome us. After lots of patting and petting, we walked on towards the man only to realize that he was holding a narwal tusk, not a wooden pole. Meticulously, with his hatchet, he was separating the tusk from the head -- removing the tissue that connected it to the skull. He welcomed us and patiently answered our eager questions, continuing with his work. Then, during a moment of silence, he laid his hatchet down and slowly twisted the tusk, and that was it. He wished us well and started home with his reward.

'Narwal' comes from two Icelandic words meaning 'corpse' (nar) and 'whale' (wal). The 'corpse' is due to the appearance of the white underbelly of this big fish. The thing is, narwals stay in Arctic waters all year long, even under the dense pack ice. They range in length from 13 to 18 feet and in size from 1800 to 3500 pounds. Their long tusk or tooth is flexible near its end, and is used to slap and stun the narwal's prey. But more than that, the tusk is like a sensor -- upwards of 10,000,000 nerve endings are located on it. This finding supports the Inuit claim that narwals are helpful monitors to determine the real effect of increased traffic in Arctic waters.

Reflecting upon the sensitivity of the narwal's tusk, there may be a useful illustration for this morning's Collect. In it, we ask God to grant that "thy Holy Spirit may in all things direct and rule our hearts". In other words, 'Lord, help us to be open to your Presence throughout each day'. 'Help us to listen for your Voice.' 'Help us not to grieve the Holy Spirit; rather, in the words of today's Epistle, assist us in putting away "all bitterness and wrath, and anger, and clamour, and evil-speaking".'

Last year, at a community meeting in Pond Inlet which included some scientists who were conducting research in the area, an aerial photograph of a ship was circulated. A narwal was also captured in the picture. After being asked to comment, an Inuit elder pointed out the position of the narwal's body: even ten kilometers away from the ship the large fish had turned away from the noise of the motor.

"O God...mercifully grant that thy Holy Spirit may in all things direct and rule our hearts". Help us to be so sensitive to our own "deceitful lusts" that we may turn away from them at the slightest hint of temptation.

### **Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	I Kings 5	Hebrews 11:1-16
Monday	I Kings 6:1-14	Hebrews 11:17-end
Tuesday	I Kings 8:1-21	Hebrews 12:1-13
Wednesday	I Kings 8:22-53	Hebrews 12:14-end
Thursday	I Kings 8:54-9:9	Hebrews 13
Friday	I Kings 10	James 1:1-11
Saturday	I Kings 11:1-13, 26-end	James 1:12-end

*"But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned."*

Matthew 12: 36,37